

# Upland News

CONTINUOUS SERVICE SINCE 1894

93rd Year, No. 34

Thursday, September 22, 1988

## Angels' Howell gets howled at in Etiwanda

### Star warns students of impending choice

By Lee Peterson

Etiwanda sixth-graders must've figured one good howl deserved another.

After California Angels third baseman Jack Howell delivered a pep talk at their intermediate school, the youngest students out-shouted their older school mates.

The sixth-graders came in

first in the noisemaking competition staged after the power-hitting Howell spoke to the entire student body in the school's gymnasium.

In his motivational address, the soft-spoken Howell let the students know that soon, they will face a decision.

The choice he said the 11 to 14 year olds will have to make is whether or not to participate in

drinking alcohol or taking drugs.

When in college, the young Howell was asked to come along "drinking with the boys." That night, Howell said he made the wrong decision.

After "having a few," Howell said he joined the others in knocking around the punching bag machine that measures

See **HOWELL**/Page 2



Joe Stern and Michael Ray await autographs.



California Angels' third baseman Jack Howell autographs a cast for an Etiwanda student.

Staff Photos by Tom Zasasdzinski



# Upland apartment rules changed

By David Madsen

The Upland City Council has voted unanimously to have the Planning Commission drop the maximum number of apartment units allowed from 30 to 20 units per acre.

## Howell/

one's boxing power.

Drunk, he ended up misfiring a right cross on the punch-o-meter and fracturing his hand.

Fortunately for him, doctors put his hand back together and he was able to continue playing baseball.

Howell said he was fortunate and able from then on to leave alcohol and drugs behind forever.

The 27-year-old right-hand thrower and left-hand batter found he had another decision to make last year.

After a pre-game warm-up session one day Howell talked to a youngster in the stands who was wondering if he could have a "dip" of Howell's can of chewing tobacco.

Dumbfounded, Howell said he realized that he wasn't setting a very good example by using chewing tobacco.

"I haven't chewed tobacco since that day," Howell said.

Judging by the way many of the students sought Howell's autograph, the kids do indeed

However, disgruntled southeast residents called the recent vote only a "token move" toward easing apartment related problems in their area.

The residents oppose current zoning which allows up to 30

look up to the visiting major leaguer.

Sixteen of the students really had a ball at the rally, receiving an autographed baseball for everything from being a "super student" to helping out with book covers.

Howell was introduced to the students by a team of pupils who let the others in on biographical data on the ballplayer such as his favorite singer (Amy Grant), and what he would be doing if he wasn't a player (he'd want to be a coach or a minister).

After the event, Howell ran his hand across his crew cut as he was mobbed by a pack of young autograph hounds. He didn't leave until he signed everything presented — bubblegum baseball cards to casts to sweatshirts.

apartment units per acre to be built in their residential neighborhoods.

"We'd like to see it all single family housing in our area," said resident Marian Cochran.

"When you start mixing residential with apartments, you start building slum areas," said resident Peggy Adkins.

The council made its decision based on a four-part recommendation from the Planning Commission on proposed density limitations.

The commission recommended included:

- Lowering density levels in the city from 30 to 20 units per acre.

- Requiring that multiple family development be deleted from commercial and professional zoned areas.

- Requiring that a detailed area by area study of the city be conducted to determine the particular zoning needs of each section of the city.

- Providing enough low income housing to meet the needs of the elderly and others.

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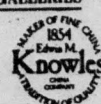
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# YMCA plans ready for review in R.C.

By Lee Peterson

Plans for the Rancho Cucamonga YMCA — a \$4.5 million project — are nearly ready to undergo review by the city's Planning Commission, according to the project architect.

Major fund-raising efforts — to be headed by local developer James Barton — are being organized to pay for the facility which the YMCA hopes to open by the end of next year.

A private consultant has been hired to direct the fund-raising.

If the city's scrutiny and

approval of the YMCA project takes the expected three months, construction could begin in January, according to project architect Pete Pitassi.

The YMCA will be located on the east side of Milliken Avenue just north of Church Street in the Terra Vista community.

The site will be adjacent to a future five-acre park. The YMCA building and parking lot will take up another 4.5 acres.

The facility will include a full-sized gymnasium with a seating capacity of 500 for basketball, volleyball and badminton.



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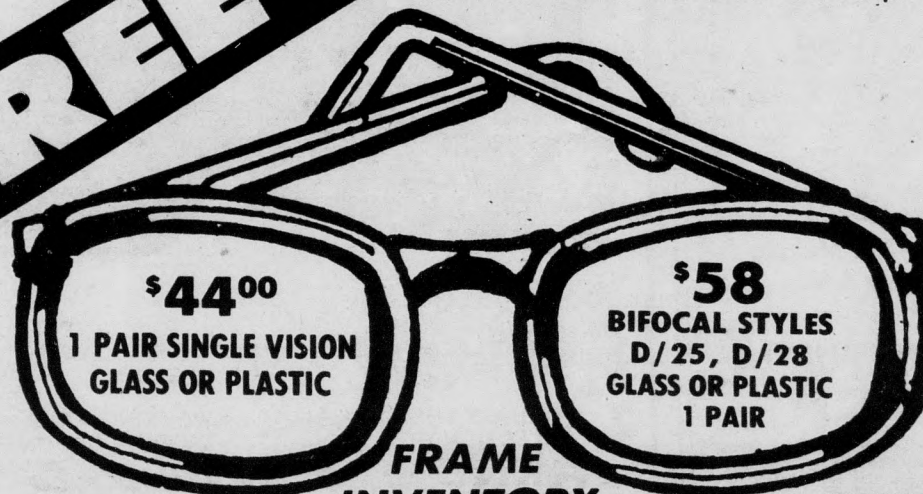
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## Parent support group

Upland's parent support group meets weekly at St. Joseph's Catholic Church, 877 Campus Ave., on Mondays at 7:30 p.m. For information, call 679-3715 or 985-6231.

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2. Filed a claim
3. Hired an attorney

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In addition, the Workers' Compensation Appeals Board has the authority to order reinstatement of your job and complete lost wages that were incurred because of the discrimination that has taken place.

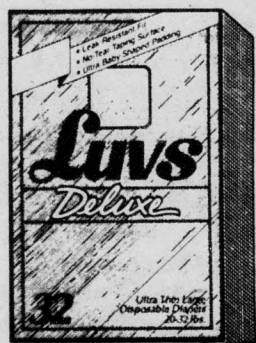
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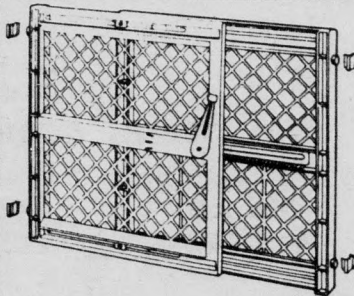
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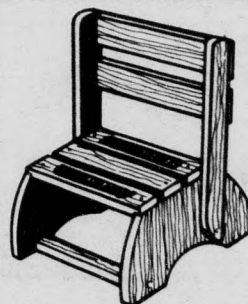
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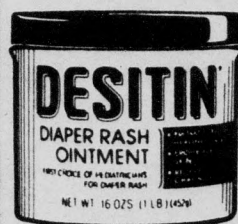
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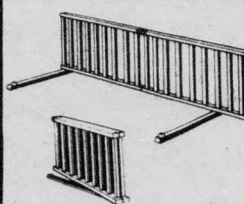


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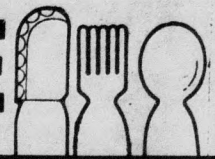


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# ENTERTAINMENT & DINING GUIDE



## Lytle Creek shooting area temporarily closed by Forest Service

The U.S. Forest Service has temporarily closed the Lytle Creek Canyon shooting area because of high fire danger.

The area will reopen at the end

of the fire season, about Jan. 1, said recreation officer Gary Earney of the Cajon Ranger District.

The Forest Service advised

shooting enthusiasts to check their "Yellow Pages," under

"Rifle and Pistol Ranges," "Guns and Gunsmiths," or

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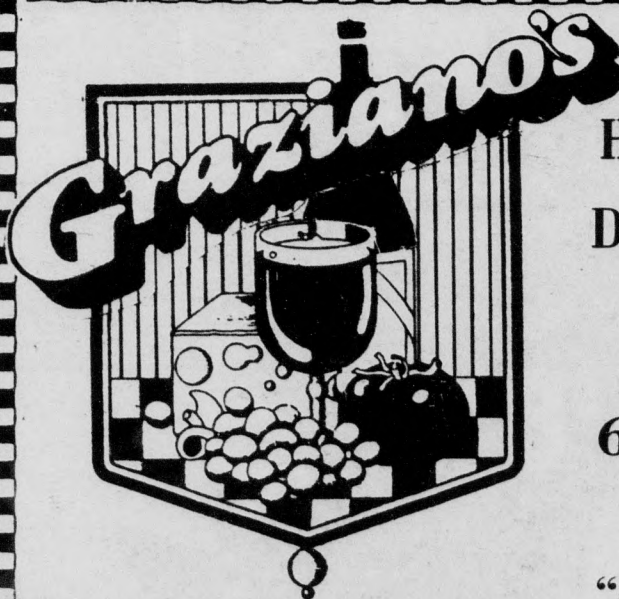
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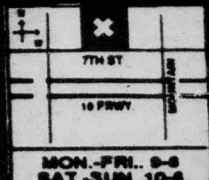
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## Public Notice

**ORDINANCE NO. 1438**  
**ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND RELATING TO THE FLYING OF BALLOONS, KITES, ETC. NEAR AIRPORTS**  
 The City Council of the City of Upland does hereby ordain as follows:

**SECTION 1.** Part 1 and Section 3400.01 of the Upland Municipal Code are hereby added to Chapter 4 of Article III to read as follows:

**PART 1**  
 Flying kites, release of balloons, etc.

**SECTION 3400.01.** Flying or releasing balloons, kite or rocket near airport as misdemeanor. It shall be a misdemeanor for any person to release or fly or cause to be released or flown, on the grounds of Green Belt Park or Sycamore Elementary School, any moored balloon, any kite whether moored or hand flown, unmanned rocket, or unmanned free balloon which might be ingested by an aircraft engine or might cause a pilot's view of the airport and approach path to be obstructed, or which could be used to suspend an object capable of endangering airborne aircraft or impairing a pilot's vision.

**SECTION 2.** This ordinance shall be signed by the mayor, attested by the City Clerk, and published in the Upland News in pursuant to the requirements of the California Government Code.

**SECTION 3.** If any section, subsection, sentence, clause or phrase of this ordinance shall for any reason be invalid, such holding or holdings shall not affect the validity of the remaining portions of this ordinance. The City Council has declared that it would have passed this ordinance and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsection, sentence, clause or phrase thereof, be declared invalid.

/s/ROBERT R. NOLAN  
 MAYOR OF THE CITY OF UPLAND

ATTEST:  
 /s/SHERYLL SCHROEDER  
 CITY CLERK

State of California )  
 County of San Bernardino ) ss.  
 City of Upland )

I, SHERYLL SCHROEDER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1438 of said City was introduced at a regular meeting of said Council held on the 23rd day of August, 1988, and passed thereafter on the 13th day of September, 1988, by the following vote:

AYES: Canestro, Carpenter, Kamansky, McGilloway, Mayor Nolan  
 NOES: None

SHERYLL SCHROEDER  
 CITY CLERK OF THE CITY OF UPLAND

APPROVED AS TO FORM:  
 /s/DONALD E. MARONEY, CITY ATTORNEY  
 DATE: Aug. 20, 1988  
 Publish: September 22, 1988 Upland News (DC2140)

**ORDINANCE NO. 1439**  
**ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING SECTION 3313.03 OF THE UPLAND MUNICIPAL CODE RELATING TO BUILDING MATERIALS OBSTRUCTING RIGHT-OF-WAYS**  
 The City Council of the City of Upland does hereby ordain:

**SECTION 1.** Section 3313.03 of the Upland Municipal code is hereby amended to read as follows:

**Section 3313.03.** Building Materials. Placement of material or obstruction on right-of-ways.

**.010 NO PLACEMENT OF OBSTRUCTION OR IMPEDIMENT TO TRAVEL WITHOUT PERMIT.**  
 No person shall place or maintain any material or any obstruction or impediment to travel in or upon any public place without a permit to do so. Applications for such permits shall be made by the owner of the property on which improvements are being made and which generate said material or obstruction to travel and/or the contractor who is to do the work of the improvement. The fee for such permits shall be set by resolution of the City Council from time to time.

**.020 VIOLATION.**  
 Persons violating provisions of this section shall be issued a notice of removal and given a specified time to remove such material, obstruction or impediment. Where the material or obstruction is not removed as stipulated, the city may cause said removal and bill the said owner and/or contractor all cost involved. If the bill for such removal is not paid by the due date, the city may recover all costs from the said owner and/or contractor responsible in any action in any court of competent jurisdiction.

**.030 REMOVAL OF OBSTRUCTIONS AND ASSESSMENT.**  
 When removal has been completed, the city engineer shall render to the finance director an itemized statement covering work necessary for such removal. The finance director shall pay the same from the funds of the division or officer causing the work to be done, and, by mail, shall present to the owner a demand for payment. If payment is not made on behalf of the owner within sixty days after mailing such bill, the city may certify to the county auditor the demands remaining unpaid, together with the information required by law in such cases. The county auditor shall cause the amount of the same to be entered upon the property from which removal was accomplished, and the special assessment and tax shall be included upon the next succeeding tax statement. Thereafter, the amount of the assessment shall be collected at the same time and in the same manner as county taxes are collected, and are subject to the same penalties and the same procedure and sale in case of delinquency as provided for ordinary county taxes.

**.040 PUBLIC UTILITIES.**  
 Where work is to be done by persons or utilities operating under a franchise issued by the city or regulated by the State Public Utilities Commission or utilities operated by governmental agencies, a permit may be granted without making a deposit. In such cases, the permittee shall be liable for the actual cost of any work to be done by the city in restoring the area covered by the permit to as good a condition as the same was in before such work was done.

**SECTION 2.** This ordinance shall be signed by the mayor, attested by the City Clerk, and published in the Upland News in pursuant to the requirements of the California Government Code.

**SECTION 3.** If any section, subsection, sentence, clause or phrase of this ordinance shall for any reason be invalid, such holding or holdings shall not affect the validity of the remaining portions of this ordinance. The City Council has declared that it would have passed this ordinance and each section, subsection, sentence, clause or phrase thereof, irrespective of the fact that any one or more section, subsection, sentence, clause or phrase thereof, be declared invalid.

/s/ROBERT R. NOLAN  
 MAYOR OF THE CITY OF UPLAND

ATTEST:  
 /s/SHERYLL SCHROEDER  
 CITY CLERK

State of California )  
 County of San Bernardino ) ss.  
 City of Upland )

I, SHERYLL SCHROEDER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1439 of said City was introduced at a regular meeting of said Council held on the 23rd day of August, 1988, and passed thereafter on the 13th day of September, 1988, by the following vote:

AYES: Canestro, Carpenter, Kamansky, McGilloway, Mayor Nolan  
 NOES: None

SHERYLL SCHROEDER  
 CITY CLERK OF THE CITY OF UPLAND

APPROVED AS TO FORM:  
 /s/DONALD E. MARONEY, CITY ATTORNEY  
 DATE: Aug. 24, 1988  
 Publish: September 22, 1988 Upland News (DC2132)

**NOTICE OF INTENDED TRANSFER**  
 Notice is hereby given to all creditors of and purchasers from CRAFTMART, a California corporation ("Transferor"), whose business address is 155 Bovet Road, Suite 200, San Mateo, California 94402, that a transfer of certain of its person-

# 900

## Public Notice Continued

# 900

## Public Notice Continued

al property is about to be made to Highline Financial Services, Inc., whose business address is Canyon Center, Suite 320, 1881 North Street, Boulder, Colorado 80302, and to western Technology Investment, whose business address is 2010 North First Street, Suite 202, San Jose, California 95131.

The property to be transferred is located at 380 S. Mountain Avenue, Upland, California 91786.

The property to be transferred may be described generally as point of sale computers, fixtures, furniture, phone system and office equipment.

The transfer will be consummated on or after October 1, 1988.

This Notice is published pursuant to Section 3440.1 of the California Civil Code.

Dated September 8, 1988.

CRAFTMART  
 By: /s/ BYRON E. FETTERS  
 Vice President and Controller

Publish: September 22, 1988  
 Upland News (DC2120)  
 Q17844

# NOTICE INVITING BIDS

Notice is hereby given that the City of Upland will receive sealed bids for the following:

"ONE (1) EACH CURRENT MODEL F935 JOHN DEERE 60-INCH RIDING ROTARY MOWER WITH ROPS."

Specifications and bid blank may be obtained in the Purchasing Department, 460 N. Euclid Avenue, Upland, CA. Bids must be returned before 2:00 p.m. October 4, 1988, at which time said bids will be opened and publicly read in the City Hall, Upland, CA.

The City Council of the City of Upland reserves the right to reject any and all bids, to accept a minor variance in a bid, to reject and/or waive a variance in a bid, to waive any informality in a bid or accept the bid or bids that best serve the interest of the City.

S. LEE TRAVERS  
 City Manager  
 City of Upland

Publish: September 22, 29, 1988  
 Upland News (DC1821)

# NOTICE OF DEATH AND OF PETITION TO ADMINISTER ESTATE OF ELENA G. BAKER CASE NO. RPR05745

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate, of both, of: ELENA G. BAKER.

A PETITION has been filed by SHARON L. ADKINS in the Superior Court of California, County of San Bernardino requesting that SHARON L. ADKINS be appointed as personal representative to administer the estate of the decedent.

The PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority allows the personal representative to take many actions without obtaining court approval. Before taking certain actions, however, the personal representative is required to give notice to interested persons unless they have waived notice or consented to the proposed action).

The independent administration authority will be granted unless an interested person files an objection to this petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held on October 11, 1988 at 8:30 A.M. in Dept.: 6, located at: 8303 Haven Avenue, Rancho Cucamonga, California 91730.

IF YOU OBJECT to the granting of the petition, you should either appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney.

IF YOU ARE A CREDITOR or a contingent creditor of the deceased, you must file your claim with the court and mail a copy to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 9100 of the California

Probate Code. The time for filings claims will not expire prior to four months from the date of the hearing noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a formal Request for Special Notice of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in section 1250 of the California Probate Code. A Request for Special Notice form is available from the court clerk.

Attorney for petitioner: JAMES S. BAKER, 401 S. Main St., Suite 207, Pomona, California 91766.  
 /s/JAMES S. BAKER  
 Attorney for Petitioner  
 Publish: September 15, 22, 29, 1988  
 Upland News (DC747)

**NOTICE OF TRUSTEE'S SALE**  
 T.S. No. 5808  
 IMPORTANT NOTICE TO PROPERTY OWNER:  
 YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED DECEMBER 1, 1987, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On October 7, 1988, at 10:00 A.M. Statewide Escrow, Inc. as duly appointed Trustee under and pursuant to Deed of Trust recorded December 2, 1987, as Inst. No. 87-424414 of Official Records in the office of the County Recorder of San Bernardino County, State of California, executed by Eugene Brown and Addie V. Brown, husband and wife as joint tenants WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance to the San Bernardino County Courthouse, 351 North Arrowhead, San Bernardino, CA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 19, of Tract 9308 as Per Map Recorded in Book 131, Pages 16 and 17 of Maps, in the Office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1773 Coolcrest Avenue, Upland, CA.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust, to-wit: \$16,241.75 with interest thereon from April 1, 1988 @ 19% per annum as provided in said note(s) plus costs and any advances of \$2,884.12 with interest.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Statewide Escrow, Inc. as said Trustee, 8425 West 3rd St., L.A. CA. 90048 (213) 651-2107  
 By: Sharon Palomino  
 Date: September 1, 1988  
 Sep. 15, 22, 29, 1988  
 News (Upland) (dc1115)

# 900

## Public Notice Continued

recorded June 25, 1986, as Inst. No. 86-168171, of Official Records in the office of the County Recorder of San Bernardino County, State of California executed by Sue Herrera, an unmarried woman WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE WILL BE HELD AT the entrance to the San Bernardino County Courthouse, 351 North Arrowhead, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Parcel 1: Condominium Unit: Unit 19 as shown on that certain Condominium Plat for Phase 1, Recorded on April 24, 1984, as Instrument No. 84-095577 the Official Records of San Bernardino County, California (hereafter referred to as the "Condominium Plan"). And as defined in the Declaration of Restrictions for Arrow Park Recorded on April 24, 1984, as Instrument No. 84-095578 in the Official Records of said County of San Bernardino, State of California, more particularly described as Lot 1 of Tract 12636 as shown on Map Recorded on February 23, 1984, in Book 171, Pages 13 to 15, Inclusive of Maps in the Office of the County Recorder for San Bernardino County.

Parcel 2: Undivided Interest In Common Area: A one-forti-fifth (1/45) undivided fractional fee interest in and to all of the real property located in the City of Upland, County of San Bernardino, State of California, more particularly described as Lot 1 of the aforesaid Tract 12436, together with all improvements thereon (excepting therefrom all of the Condominium Units located thereon as shown in the Condominium Plan), subject to the following: (A) The right which is hereby expressly reserved by Gantor to grant to owners of Condominiums located on property which is annexed to the above-described Lot 1, pursuant to that Article contained in the Declaration entitled "Annexation of Additional Property," nonexclusive easements appurtenant to such owners' Condominium Units on, over, and across the Common Area of Lot 1 as defined in the Declaration; (B) All of the exclusive Restricted Common Area easements located thereon as set forth in the Declaration or otherwise the Condominium Plan; and (C) All other matters set forth in the Declaration or otherwise of record.

Parcel 3: Exclusive Easement Over Restricted Common Area: An exclusive easement appurtenant to such Condominium Unit on, over, and across the Restricted Common Area assigned to such Condominium Unit as set forth in the Declaration and shown on the Condominium Plan.

Parcel 4: Nonexclusive Easement Over Common Area of Lot 1: A nonexclusive easement appurtenant to such Condominium Unit for ingress, egress, use and enjoyment on, over and across those portions of the Common Area of Lot 1 not set aside in the Declaration or shown in the Condominium Plan as Restricted Common Area.

APR 1007-54-26

The street address and other common designation, if any, of the real property described above is purported to be: 962 W. Arrow Hwy #19-F, Upland, CA 91786

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust, to-wit: \$84,573.91 with interest thereon from December 1, 1987 @ 10.000% per annum as provided in said note(s) plus cost and any advances with interest. ESTIMATED OPENING BID \$93,731.50

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Statewide Escrow, Inc. as said Trustee, 8425 West 3rd St., L.A. CA. 90048 (213) 651-2107  
 By: Sharon Palomino  
 Date: September 1, 1988  
 Sep. 15, 22, 29, 1988  
 News (Upland) (dc1115)

**NOTICE OF TRUSTEE'S SALE**  
 T.S. No. 301412  
 IMPORTANT NOTICE TO PROPERTY OWNER:  
 YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED JUNE 12, 1986, UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On October 14, 1988, at 10:00 A.M. Cal-Western Reconveyance Corporation, a California corporation, as duly appointed trustee under and pursuant to Deed of Trust

recorded June 25, 1986, as Inst. No. 86-168171, of Official Records in the office of the County Recorder of San Bernardino County, State of California executed by Sue Herrera, an unmarried woman WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE WILL BE HELD AT the entrance to the San Bernardino County Courthouse, 351 North Arrowhead, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Parcel 1: Condominium Unit: Unit 19 as shown on that certain Condominium Plat for Phase 1, Recorded on April 24, 1984, as Instrument No. 84-095577 the Official Records of San Bernardino County, California (hereafter referred to as the "Condominium Plan"). And as defined in the Declaration of Restrictions for Arrow Park Recorded on April 24, 1984, as Instrument No. 84-095578 in the Official Records of said County of San Bernardino, State of California, more particularly described as Lot 1 of Tract 12636 as shown on Map Recorded on February 23, 1984, in Book 171, Pages 13 to 15, Inclusive of Maps in the Office of the County Recorder for San Bernardino County.

Parcel 2: Undivided Interest In Common Area: A one-forti-fifth (1/45) undivided fractional fee interest in and to all of the real property located in the City of Upland, County of San Bernardino, State of California, more particularly described as Lot 1 of the aforesaid Tract 12436, together with all improvements thereon (excepting therefrom all of the Condominium Units located thereon as shown in the Condominium Plan), subject to the following: (A) The right which is hereby expressly reserved by Gantor to grant to owners of Condominiums located on property which is annexed to the above-described Lot 1, pursuant to that Article contained in the Declaration entitled "Annexation of Additional Property," nonexclusive easements appurtenant to such owners' Condominium Units on, over, and across the Common Area of Lot 1 as defined in the Declaration; (B) All of the exclusive Restricted Common Area easements located thereon as set forth in the Declaration or otherwise the Condominium Plan; and (C) All other matters set forth in the Declaration or otherwise of record.

Parcel 3: Exclusive Easement Over Restricted Common Area: An exclusive easement appurtenant to such Condominium Unit on, over, and across the Restricted Common Area assigned to such Condominium Unit as set forth in the Declaration and shown on the Condominium Plan.

Parcel 4: Nonexclusive Easement Over Common Area of Lot 1: A nonexclusive easement appurtenant to such Condominium Unit for ingress, egress, use and enjoyment on, over and across those portions of the Common Area of Lot 1 not set aside in the Declaration or shown in the Condominium Plan as Restricted Common Area.

APR 1007-54-26

The street address and other common designation, if any, of the real property described above is purported to be: 962 W. Arrow Hwy #19-F, Upland, CA 91786

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust, to-wit: \$84,573.91 with interest thereon from December 1, 1987 @ 10.000% per annum as provided in said note(s) plus cost and any advances with interest. ESTIMATED OPENING BID \$93,731.50

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Statewide Escrow, Inc. as said Trustee, 8425 West 3rd St., L.A. CA. 90048 (213) 651-2107  
 By: Sharon Palomino  
 Date: September 1, 1988  
 Sep. 15, 22, 29, 1988  
 News (Upland) (dc1115)

**NOTICE OF TRUSTEE'S SALE**  
 T.S. No. 309  
 NOTICE  
 YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 8-21-87. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On October 14, 1988, at 10:00 A.M. Cal-Western Reconveyance Corporation, a California corporation, as duly appointed trustee under and pursuant to Deed of Trust

recorded June 25, 1986, as Inst. No. 86-168171, of Official Records in the office of the County Recorder of San Bernardino County, State of California executed by Sue Herrera, an unmarried woman WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE WILL BE HELD AT the entrance to the San Bernardino County Courthouse, 351 North Arrowhead, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Parcel 1: Condominium Unit: Unit 19 as shown on that certain Condominium Plat for Phase 1, Recorded on April 24, 1984, as Instrument No. 84-095577 the Official Records of San Bernardino County, California (hereafter referred to as the "Condominium Plan"). And as defined in the Declaration of Restrictions for Arrow Park Recorded on April 24, 1984, as Instrument No. 84-095578 in the Official Records of said County of San Bernardino, State of California, more particularly described as Lot 1 of Tract 12636 as shown on Map Recorded on February 23, 1984, in Book 171, Pages 13 to 15, Inclusive of Maps in the Office of the County Recorder for San Bernardino County.

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Parcel 3: Exclusive Easement Over Restricted Common Area: An exclusive easement appurtenant to such Condominium Unit on, over, and across the Restricted Common Area assigned to such Condominium Unit as set forth in the Declaration and shown on the Condominium Plan.

Parcel 4: Nonexclusive Easement Over Common Area of Lot 1: A nonexclusive easement appurtenant to such Condominium Unit for ingress, egress, use and enjoyment on, over and across those portions of the Common Area of Lot 1 not set aside in the Declaration or shown in the Condominium Plan as Restricted Common Area.

APR 1007-54-26

The street address and other common designation, if any, of the real property described above is purported to be: 962 W. Arrow Hwy #19-F, Upland, CA 91786

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust, to-wit: \$84,573.91 with interest thereon from December 1, 1987 @ 10.000% per annum as provided in said note(s) plus cost and any advances with interest. ESTIMATED OPENING BID \$93,731.50

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Statewide Escrow, Inc. as said Trustee, 8425 West 3rd St., L.A. CA. 90048 (213) 651-2107  
 By: Sharon Palomino  
 Date: September 1, 1988  
 Sep. 15, 22, 29, 1988  
 News (Upland) (dc1115)

**NOTICE OF TRUSTEE'S SALE**  
 T.S. No. 309  
 NOTICE  
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On October 14, 1988, at 10:00 A.M. Cal-Western Reconveyance Corporation, a California corporation, as duly appointed trustee under and pursuant to Deed of Trust

recorded June 25, 1986, as Inst. No. 86-168171, of Official Records in the office of the County Recorder of San Bernardino County, State of California executed by Sue Herrera, an unmarried woman WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK SPECIFIED IN SECTION 5102 OF THE FINANCIAL CODE AND AUTHORIZED TO DO BUSINESS IN THIS STATE WILL BE HELD AT the entrance to the San Bernardino County Courthouse, 351 North Arrowhead, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Parcel 1: Condominium Unit: Unit 19 as shown on that certain Condominium Plat for Phase 1, Recorded on April 24, 1984, as Instrument No. 84-095577 the Official Records of San Bernardino County, California (hereafter referred to as the "Condominium Plan"). And as defined in the Declaration of Restrictions for Arrow Park Recorded on April 24, 1984, as Instrument No. 84-095578 in the Official Records of said County of San Bernardino, State of California, more particularly described as Lot 1 of Tract 12636 as shown on Map Recorded on February 23, 1984, in Book 171, Pages 13 to 15, Inclusive of Maps in the Office of the County Recorder for San Bernardino County.

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Parcel 4: Nonexclusive Easement Over Common Area of Lot 1: A nonexclusive easement appurtenant to such Condominium Unit for ingress, egress, use and enjoyment on, over and across those portions of the Common Area of Lot 1 not set aside in the Declaration or shown in the Condominium Plan as Restricted Common Area.

APR 1007-54-26

The street address and other common designation, if any, of the real property described above is purported to be: 962 W. Arrow Hwy #19-F, Upland, CA 91786

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, including fees, charges and expenses





**WE BACK 'EM BETTER**



**SUN VALLEY RADIAL**

• All season tread design provides excellent year-round traction. Radial piles give the tire a very flexible sidewall which absorbs road shock giving a smooth ride.

SIZE	MOUNTING	STEM	BALANCE	ROAD HAZARD	ROTATIONS AND RE-BALANCING	FLAT REPAIR	BOTTOM LINE PRICE
P155/80R13	FREE	FREE	FREE	FREE	FREE	FREE	\$52.16
P165/80R13	FREE	FREE	FREE	FREE	FREE	FREE	\$52.82
P185/80R13	FREE	FREE	FREE	FREE	FREE	FREE	\$56.28
P185/75R14	FREE	FREE	FREE	FREE	FREE	FREE	\$57.51
P195/75R14	FREE	FREE	FREE	FREE	FREE	FREE	\$59.50
P205/75R14	FREE	FREE	FREE	FREE	FREE	FREE	\$61.87
P215/75R14	FREE	FREE	FREE	FREE	FREE	FREE	\$64.69
P205/75R15	FREE	FREE	FREE	FREE	FREE	FREE	\$62.86
P215/75R15	FREE	FREE	FREE	FREE	FREE	FREE	\$68.81
P225/75R15	FREE	FREE	FREE	FREE	FREE	FREE	\$73.82
P235/75R15	FREE	FREE	FREE	FREE	FREE	FREE	

**BIG "O" Brand Means Value!**

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ORDINANCE NO. 1437

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING ARTICLE IX OF THE UPLAND MUNICIPAL CODE BY AMENDING CHAPTER 9440, "MULTIPLE-FAMILY RESIDENTIAL - GENERAL," AND CHAPTER 9442, "RM-4.4 (MH) MULTIPLE-FAMILY RESIDENTIAL (MOBILE HOME) ZONE; AND CHAPTER 9443, 9444, 9445, 9446, 9448, AND 9449 PERTAINING TO VARIOUS MULTIPLE-FAMILY RESIDENTIAL ZONES."

The City Council of the City of Upland does hereby ordain as follows:

SECTION 1. Chapter 9440 ("RM" Multiple-Family Residential Zones) is hereby amended to read as follows:

CHAPTER 9440. "RM" MULTIPLE-FAMILY RESIDENTIAL ZONES.

SEC. 9440.010 DESCRIPTION AND PURPOSE.

010 Descriptions and purposes pertaining to the development or maintenance of lots within the "RM" zones, including RM-4.4, RM-3.6, RM-3.0, and RM-1.5. The provisions of this Chapter shall apply to any "RM" multiple-family residential zones, except as otherwise provided. The provisions of this Chapter do not apply to the RM-4.4 (MH) zone.

Provisions and regulations common to all multiple-family residential zone classifications are consolidated and incorporated into this chapter to improve efficiency in administration and to reduce bulk by providing for uniformity wherever possible.

020 Purpose. The "RM" multiple-family residential zones are established to encourage and promote a desirable living environment by providing areas for apartments and other types of multiple-family residential development.

The provisions of this chapter set forth the minimum standards for multiple-family development. These standards are intended to provide for the orderly development of vacant acreage as well as infill on small existing nonconforming RM-zoned lots or record.

SEC. 9440.020 PERMITTED PRIMARY USES AND STRUCTURES. The permitted primary uses and structures in the RM zones shall be as follows:

010 The addition of a second dwelling unit.

020 Duplexes, and other two-unit dwelling units on an existing lot of record.

030 Single dwellings of a permanent character, subject to the provisions of the RS-7.5 zone development standards, providing it is found to be compatible with surrounding land uses, to the satisfaction of the Planning Director.

SEC. 9440.030 PERMITTED ACCESSORY USES AND STRUCTURES.

010 The following accessory structures and land uses may be permitted in the "RM" zones, only where clearly incidental to a permitted primary use or structures.

020 Accessory buildings and uses including, but not limited to:

011 Garage or carport;

012 Guest house (no kitchen facilities provided);

013 Recreation room or facilities;

014 Tool shed;

015 Such other accessory structures as are commonly associated with multiple-family development, as may be approved by the Planning Director.

020 Home occupations in compliance with the provisions of Chapter 9491.

SEC. 9440.050 CONDITIONAL USES AND STRUCTURES. The following uses and structures may be permitted in the "RM" multiple-family residential zones, subject to public hearing and approval of a conditional use permit in compliance with the development application and review procedures as set forth in Chapter 9403:

010 Agricultural uses interim to development including farms or ranches for orchards, tree crops, field crops, truck gardening, berry and bush crops, and flower gardening on plots of not less than one acre.

020 Apartments complexes containing three or more dwelling units.

030 Board and care facility, except as otherwise provided under Section 9440.060.10.

040 Boarding, lodging, and rooming houses in residential buildings designed to accommodate the use.

050 Buildings in excess of the established height limit.

060 Churches, and uses incidental thereto, such as assembly, work rooms, living quarters of a minister or family, and day care and educational facilities.

070 Convalescent care facility.

080 Day care centers and nursery schools.

090 Foster home (when used for the housing of, and caring for, five (5) or more children for compensation).

100 Governmental facilities, including, but not limited to, community centers owned and operated by a governmental agency, public libraries and museums, and public parks and playgrounds.

110 Planned residential developments (PRDs), subject to the provisions of Chapter 9492, "Planned Residential Development."

120 Private educational institutions which offer a full curriculum as required by state law (not including music, drama, or trade schools).

130 Public educational institutions.

140 Public utility structures, buildings, and service facilities.

150 Rest homes as defined in Chapter 9402.190.

160 Senior citizen housing developments, subject to the provisions of Chapter 9498, "Senior Citizens Housing Development."

170 Such other uses as the Planning Commission may deem to be similar, no more obnoxious, and equally as essential to serve the public welfare.

SEC. 9440.060 PROHIBITED USES. The following uses are expressly prohibited in all multiple-family residential zones:

010 Adult-oriented businesses as defined in Chapter 9490.1.

020 Commercial uses.

030 Industrial uses.

040 Keeping of wild, exotic, or non-domestic animals, such as sheep, cows, calves, hogs, or animals of general like character.

050 Keeping of poultry, rabbits, three or more dogs, or three or more cats over four months of age.

060 Keeping wild, exotic, or non-domestic animals without first applying for and receiving a "wild animal" permit, as provided in UMC Sec. 4130.2, "Permit for Keeping Wild or Vicious Animals or Reptiles—In General."

070 Mobile homes or mobile home parks, except in the "RM-4.4 (MH)" zone.

080 Sales stands offering products for sale.

090 Uses not specifically listed in Sections 9440.020, 9440.030, and 9440.060, unless deemed by the Planning Director to be incidental to the primary use.

100 Any type of rooming, boarding, or lodging within any unit clearly developed as an apartment, condominium unit, townhome, or the like.

SEC. 9440.100 DEVELOPMENT STANDARDS. Buildings, structures, and site improvements shall be in accordance with the provisions of UMC Chapter 9404, "Site Development Standards—General," and the following additional provisions:

SEC. 9440.101 BUILDING SITE REQUIREMENTS.

010 Density. The density allowances of the specific zone shall apply, as follows:

011 RM-4.4 Zone: 9.9 dwelling units per net acre after public dedications (4,400 sq. ft. of land per dwelling unit).

012 RM-3.6 and RM-3.0 Zones: 12 dwelling units per net acre after public dedications (3,600 sq. ft. of land per dwelling unit).

013 RM-1.5 Zone:

0131 For lots which meet or exceed the minimum lot area requirement of Section 9440.102.021, a density of up to 20 dwelling units per net acre, after public dedications, (2,000 sq. ft. of land per dwelling unit) may be allowed.

0132 For lots which do not meet the minimum lot area requirement of Section 9440.102.021, the maximum density shall be calculated as follows:

Maximum Number of Dwelling Units (DU's) per Lot, or Minimum Land Area per Dwelling Unit

Lot Area in Sq. Ft.

Less than 5,000 1 DU

5,000 - 5,999 2 DU's

6,000 - 7,499 3 DU's

7,500 - 10,000 4 DU's

10,001 - 16,000 1,750 sq. ft.

014 RM-1.5 Zone:

0141 For lots which meet or exceed the minimum lot area requirement of Section 9440.102.021, a density of up to 20 dwelling units per net acre, after public dedications, (1,500 sq. ft. of land per dwelling unit) may be allowed.

0142 For lots which do not meet the minimum lot area requirement of Section 9440.102.021, the maximum density shall be calculated as follows:

Maximum Number of Dwelling Units (DU's) per Lot, or Minimum Land Area per Dwelling Unit

Lot Area in Sq. Ft.

Less than 5,000 1 DU

5,000 - 5,999 2 DU's

6,000 - 7,499 3 DU's

7,500 - 10,000 4 DU's

10,001 - 16,000 1,750 sq. ft.

Bonus Density: The bonus density allowances of Chapter 9498 shall apply for the development of multiple-family residential zones.

020 Minimum Lot Area and Dimension Requirements. The minimum lot area and dimension requirements of the specific zone shall apply, as follows:

021 RM-4.4 Zone:

0211 Minimum Lot Area: 30,000 sq. ft.

0212 Minimum Lot Width: 150 ft.

0213 Minimum Lot Depth: 150 ft.

022 RM-3.6 and RM-3.0 Zones:

0221 Minimum Lot Area: 30,000 sq. ft.

0222 Minimum Lot Width: 150 ft.

0223 Minimum Lot Depth: 150 ft.

023 RM-1.5 Zone:

0231 Minimum Lot Area: 16,000 sq. ft.

0232 Minimum Lot Width: 100 ft.

0233 Minimum Lot Depth: 150 ft.

024 RM-1.5 Zone:

0241 Minimum Lot Area: 16,000 sq. ft.

0242 Minimum Lot Width: 100 ft.

0243 Minimum Lot Depth: 150 ft.

025 Lots of Record. Where a lot has an area of dimensions less than required in any "RM" zone and was held under separate ownership, or was of record on the effective date of Subdivision Ordinance No. 414 (October 19, 1950), such lot may be occupied by the uses permitted hereinbefore, subject to all other provisions of this Chapter, as applicable.

030 Maximum Lot Coverage. Coverage by buildings and accessory structures shall be no more than the balance left after satisfying all yard setbacks, open space, parking, and access requirements.

040 Minimum Floor Area Per Dwelling Unit. Each dwelling unit containing one bedroom or less shall contain a minimum area of 750 sq. ft. of enclosed floor area, exclusive of garages and carports. A minimum of 200 sq. ft. of enclosed floor area shall be provided for each additional bedroom.

SEC. 9440.103 STRUCTURAL SETBACKS AND YARDS. All lots shall have front, side, and rear yards of a minimum depth as provided herein.

Any such required front, side or rear yard shall be open and unobstructed from the ground to the sky. Certain architectural or functional projections may encroach upon the provisions of Section 9440.105. No yard or open space on any adjoining property shall be considered as providing a yard or open space on a lot whereon a building is to be erected.

010 Computation of Yards. In measuring any yard adjoining a street it shall be the perpendicular distance between the street right-of-way line and a line through the corner or face of the building closest to the street. The setback requirements for special City streets set forth in Chapter 9404.054 shall apply to developments along Campus Avenue, Euclid Avenue, Mountain Avenue and Sunset Avenue. If any future right-of-way line has been established by provisions of a specific ordinance or by the Master Plan of Streets, then the measurement of the yard shall be made from the future right-of-way line, or future property line, as the case may be.

020 Dwellings with Common Party Walls. For the purpose of side yard regulations, the following dwellings with common party walls shall be considered as one building, occupying one lot: two, three, and four family dwellings and row houses not more than two rooms deep.

030 Maximum Building Bulk. The maximum length of individual buildings shall not exceed 200 ft. for buildings longer than 100 ft. shall have an offset along the front building line of at least 4 ft. for every 40 linear feet of building length.

040 Setback Averaging: Where the entire frontage in a residential block is designed and developed as a unit, the front yard requirements for individual buildings may be varied from the standard prescribed for the zone in which the lot is located by not more than 5 ft. in either direction; provided that the average front yard for the entire frontage is not less than that required in the zone.

070 Front Yard Setback. Each lot shall have a front yard extending across the full width of the lot to both side property lines. Said yard shall have a depth of not less than 25 ft. For buildings greater than one story, floors beginning at the second story and higher shall be set back a minimum of 30 ft.

080 Side Yard Setback. Each lot shall have two side yards extending from the rear of the required front yard setback line to the front of the required rear yard setback line. The side yard setback shall be a minimum of one-half of the building height as measured from the finished grade to the uppermost top plate. In no case shall the setback be less than 5 ft.

090 Street-Side Yard Setback. The street-side yard setback shall be a minimum of 15 ft. for corner lots and a minimum of 20 ft. for reversed-corner lots. An additional 5 ft. setback is required for each story in excess of the first story.

100 Rear Yard Setback. Each lot shall have a rear yard with a minimum depth measured at right angles to the rear lot line. Said yard shall extend across the full width of the subject lot. The rear yard setback shall be a minimum of 15 ft.

110 Landscaping Required for Setbacks. The required front and street-side yard setbacks shall be completely landscaped with exception of driveways and sidewalks.

120 Parking Prohibited. Parking within a required front yard or street-side yard setback shall be prohibited.

130 Accessory Structure Setbacks:

131 Where either a garage or an accessory building is attached to, or part of, a main building, the entire structure shall be considered a main building, and no portion of said building shall be closer to any property line than is permitted for any other main building on the subject lot.

132 When a detached accessory building is located less than 60 ft. from the front property line, the main building setbacks shall apply.

133 When a detached accessory building is located 60 ft. or more from the front property line, the accessory structure may be located at a zero (0) distance from a side or rear property line subject to installation of a fire wall. If no fire wall is provided, the accessory structure shall be set back a minimum of 3 ft. from a side or rear property line.

134 Detached accessory buildings or garages shall be located no closer than eight (8) feet to any other accessory building or garage.

135 Detached accessory buildings and garages when not attached to, or a part of, a main building, shall be separated by a minimum of eight (8) feet from all main buildings.

136 When a garage or carport is adjacent to an existing or proposed alley and has vehicular openings facing said alley, the garage or carport shall be located not closer than 25 ft. from the opposite side of the alley.

SEC. 9440.104 Special Structural Setbacks and Yards. The following special setbacks and yards shall apply to schools, churches, and public facilities:

010 Schools, Churches, and Public Facilities. Buildings in an "RM" zone to be erected, structurally altered, or used for a school, church, institution, or other similar use permitted either by right or under conditional use permit shall have a front yard of not less than 20 ft. and not less than 20 ft. from all other property lines. Required side and rear yards may be used for required off-street parking, provided there is a 6-ft. high masonry wall erected on the property line. Provided, further, that any required side and rear yard shall not be used for developed recreation purposes. The required front yard shall be landscaped with appropriate materials and shall be maintained. In addition, a 10-ft. wide landscaped area shall be provided as a buffer between schools, churches, or institutions and any residential use or zone.

SEC. 9440.105 ARCHITECTURAL OR FUNCTIONAL PROJECTIONS. Projections of certain architectural or functional structures may be permitted to encroach into required yards or between buildings as provided herein:

FEATURE

MAXIMUM ENCROACHMENT PERMITTED

010 Fire escape, cornices, eaves, bay windows, porches, sills, or similar architectural features that are clear of the ground by at least 8 ft.

Front 4 ft.

Yards 4 ft./ea.

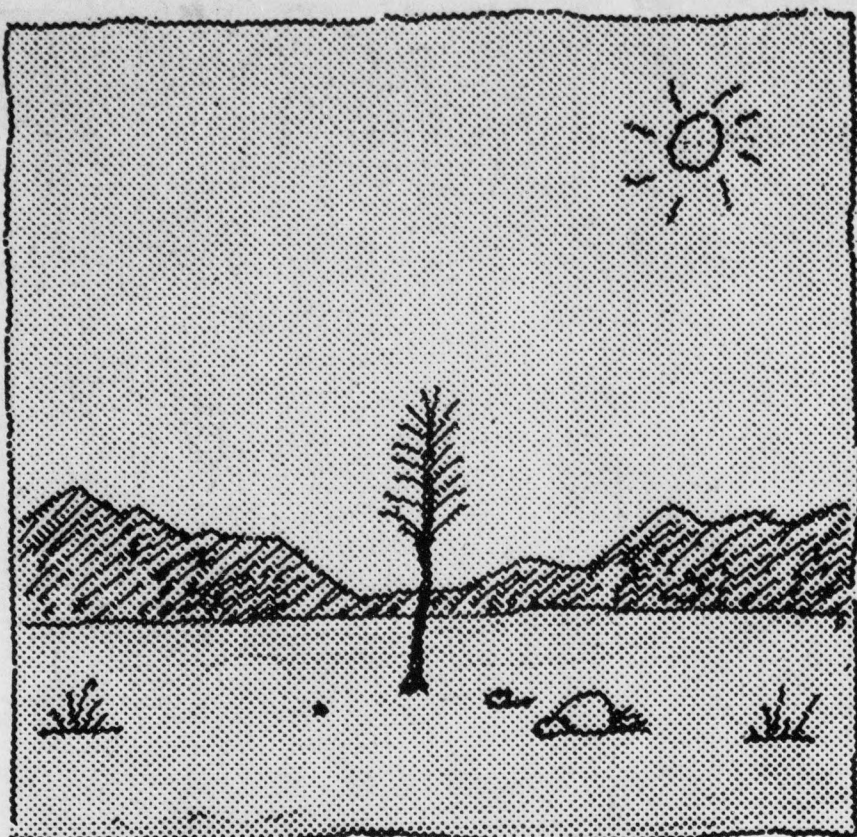
Rear Same as side

Between Buildings Same as side

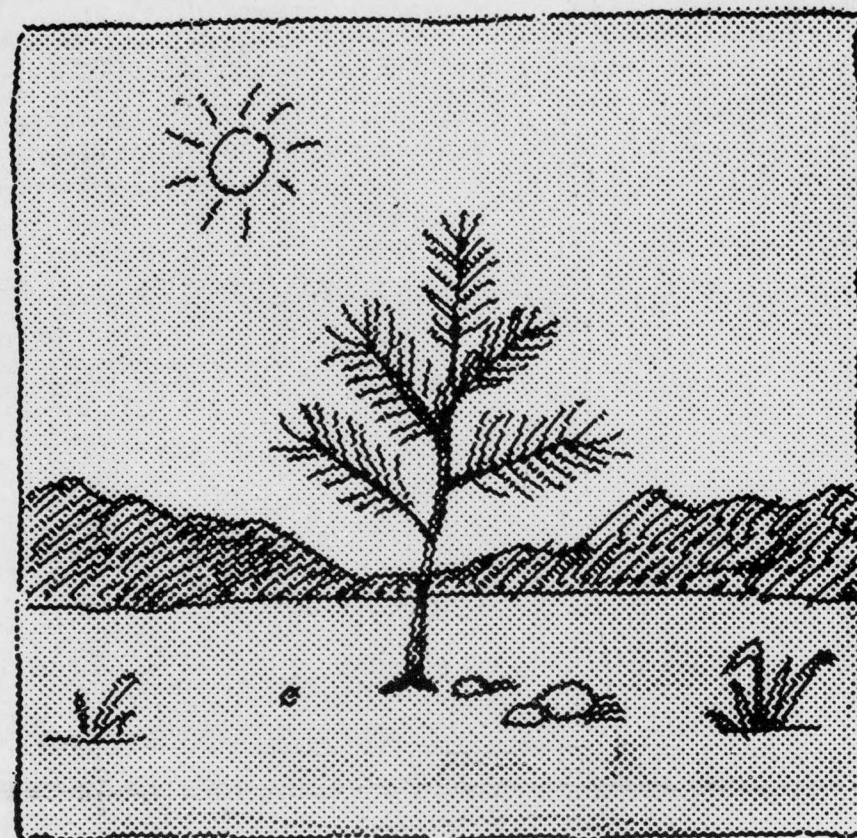
Side (yard) Same as side (yard)

900	900	900																		
Public Notice	Public Notice	Public Notice																		
<b>Public Notice Continued</b>																				
020 Open balconies, exterior open stairways or similar structures that are clear of the ground by at least 8 ft.	30 in.	30 in.																		
030 Open porches, platforms or landings. (2)	20% of req. yard, not to exceed 5 ft.	4 in./ea. ft. req. (1) Same as side yard																		
040 Fireplaces and chimneys	24 in.	24 in.																		
050 Swimming pool structures	Not allowed	Not less than 5 ft. from property line Same as side yard Same as side yard																		
Notes: (1) Not to extend within 48 in. of any property line, excepting that roof eaves may project into a required rear yard not to extend closer than 2 ft. to a rear property line. (2) Openwork railing not more than 42 in. in total height may be provided. SEC. 9440.106. FENCES, WALLS, AND HEDGES. Fences, hedges, and walls not to exceed 6 ft. in height may be permitted on or within the rear or side property lines on any interior lot or any normal corner lot and to the rear of any required front setback line, except as otherwise provided herein. 010 Height Limits. 011 Openwork fences, walls, hedges, or guard railings required for safety, not more than 3½ ft. in height, may be located in required front or street side yard on a corner lot. 012 A fence up to a maximum of 5 ft. in height may be installed in a required front or street side yard or a reversed corner lot provided that such fence is constructed to be at least 50% open over the height of 3½ ft. 013 On Normal Corner Lots. A 6 ft. high fence, hedge, or wall may be located on the property line on the street side of a corner lot. 014 Differences in Elevations Between Lots. In cases where there is a difference of elevation between adjoining lots not exceeding 2 ft. along a common property line, the 6 ft. wall height shall be determined by measurement from the ground level on the higher side of the lot line. Where there is a 2 to 3 ft. difference of ground elevation along a property line, fences, hedges, or walls shall be permitted not to exceed a maximum overall height of 8 ft. (height to be determined by measurement from the ground level on the lower side of the lot line). Cases involving a greater difference in elevation of ground level than 3 ft. along a property line shall be submitted to the Administrative Committee for consideration of an Administrative Determination provided, however, adjacent property owners may agree in writing to a height of not more than 8 ft., as measured from the lower side of the lot line. A signed copy of such agreement shall be filed with the Planning Department. 020 Required Walls and Fences. 021 At the Tops of Slopes. A 6-ft. high fence or wall shall be constructed at the tops of slopes when any of the following conditions apply: 0211 Where the top of the slope is a property line between the adjoining lots held under separate ownerships; 0212 Where the difference in vertical elevation between the top and the toe of the slope is 6 ft. or more; and 0213 Where the grade of the slope between the property line at the top of the slope and the toe of said slope is 2:1 or greater. 022 Project Perimeter Walls. A solid 6-ft. high masonry wall designed to Building Department specifications, shall be constructed around the project perimeter, and/or areas designated by the Planning Director to be dangerous or undesirable to the health and safety of the general public. 023 "RM" Zone Abutting a Different Zone. Where the "RM" zone abuts a different or more restrictive zone on a side or rear property line, a 6-foot high block wall shall be required along the property lines. The height limitations of Section 9440.106.010 shall apply. Where such side and rear property lines are common with an alley and where vehicular access to garages or carports, is off said alley, walls or other appropriate screening devices shall be required only at locations where garages or carports do not occupy the alley frontage. 024 Corner Cut-off Requirements. The corner cut-off requirements of Section 9404.052 shall apply to fences, walls and hedges located at the intersection of an alley, driveway, private or public street. 025 Interior and Exterior Block Walls and Fences. All interior and exterior block walls and fences shall be subject to approval through Design Review per Section 9403.600. 030 Prohibited Wall and Fencing Materials. Prohibited fencing materials include barbed wire, electrically charged fences, plastic materials, corrugated metal, chain link and grapestakes fences. SEC. 9440.107. STRUCTURAL HEIGHT LIMITATIONS. 010 Completion of Height. The building height is to be determined by the height of the uppermost top wall plate of the highest story as related to either the proposed or the minimum legal ceiling height, whichever is the greater. However, when the subject building is designed with gable ends facing the subject side yard, the height shall be determined at the ridge height of the gable, if this point is higher than the top wall plate. 020 Maximum Structural Height. The height of buildings or structures in an "RM" multiple-family residential zone shall not exceed 30 ft. or two stories, excepting as follows: 021 Penthouse or Roof Structures. Structures for the housing of elevators, stairways, tanks, ventilating fans, or similar equipment required to operate and maintain the building, fire or parapet walls, skylights, towers, church steeples, flagpoles, chimneys, smokestacks, silos, water tanks, or other structures may be erected above the height limit if the height limit herein prescribed; provided, that the same may be safely erected and maintained at said height in view of the surrounding conditions and circumstances, but no penthouse or roof structures, or any space above the height limit shall be allowed for the purpose of providing additional floor space. 022 Buildings Higher Than Two Stories. Buildings higher than two stories or 30 ft. may be permitted, subject to the issuance of a conditional use permit as provided in Chapter 9403, "Zoning Procedures." SEC. 9440.108. REQUIRED STRUCTURAL SEPARATIONS. All structural separations shall be measured at grade level, except as otherwise provided herein. Provided further, that when any lot is developed with two or more buildings, the structural separations shall be as follows: 010 Both One-Story Buildings: 16 ft. 020 One-Story Building Opposing a Two-Story Building: 26 ft., except that in cases when the second story wall of the two-story building is set back not less than 8 ft. from alignment with its first-story wall, the distance between the first-story levels of such buildings may be reduced to not less than 16 ft. 030 Both Two-Story Buildings: 26 ft., except that in cases where the second-story walls of both buildings are set back not less than 8 ft. from the alignment of their first-story walls, the distance between the second-story levels of such buildings may be reduced to not less than 16 ft. 040 Both Three- or More-Story Buildings: 34 ft., except that in cases where the third-story walls of both buildings are set back not less than 8 ft. from the alignment of their second-story walls, the distance between the second-story levels of such buildings may be reduced to not less than 16 ft. 050 Separation of Buildings with Projecting Wings. When such buildings have projecting wings, the distance between the wings shall be calculated in the same manner as if the wings were two separate, detached buildings, or such other separation as may be determined by the Administrative Committee. SEC. 9440.109. VEHICLE PARKING REQUIREMENTS. For multiple-family dwellings, the following standards shall apply: 010 Minimum Number and Type of Tenant Parking. There shall be not less than two (2) parking spaces provided for every dwelling on the same lot as the structure they are intended to serve. A minimum of one parking space per unit shall be in a covered carport or in an enclosed garage. 020 Guest Parking. Multiple-family projects containing three units or less shall provide a minimum of one (1) guest parking space. Multiple-family projects containing more than three units shall provide 0.5 guest parking spaces per dwelling unit. Guest Parking shall be evenly distributed throughout the site. 030 Fractional Spaces. Where fractional spaces occur, counts of 0.5 or greater shall be rounded off to be one parking space. 040 Parking Space Requirements. Required parking spaces in multiple-family residential projects shall be standard size, measuring 10 ft. by 20 ft. for single-striped spaces or 9 ft. by 20 ft. for double-striped spaces. Compact parking spaces may be permitted if in excess of the required number of parking spaces. 050 Parking Design Standards. The parking design standards of Chapter 9406.060, "Vehicle Parking and Loading Requirements—General" shall apply. 060 Speed Bumps. Speed bumps shall be required where complexes are adjacent to intersections and driveways longer than 50 ft., or where tenant common areas or walkways would pose a significant conflict with vehicular traffic. Speed bumps shall be to the satisfaction of the Administrative Committee. SEC. 9440.110. SIGN REGULATIONS—ADVERTISING AND IDENTIFICATION. The provisions of Chapter 9405.082, "Outdoor Advertising—Signs and Billboards" shall apply. SEC. 9440.111. LANDSCAPING, OUTDOOR LIVING SPACE, AND RECREATION FACILITIES. 010 Landscaping Requirements. 011 Not less than 25% of the project site shall be landscaped with trees, shrubs, and groundcover. Landscape and irrigation plans shall be prepared in accordance with Chapter 9410 and shall be subject to review and approval through the Design Review process. 012 Prior to the issuance of any building permits, a complete landscaping and irrigation plan shall be submitted for approval through the Design Review process. Required landscaping and irrigation shall be installed prior to the installation of any building. Landscaping shall be adequately maintained in a healthy condition, free of weeds. Landscaped areas shall be provided with an automatic irrigation system. 020 Outdoor Space and Recreation Facilities. Each multiple-family residential development shall contain outdoor living space as follows: 021 Private Outdoor Living Space. Each dwelling unit shall be provided with useable private outdoor living space in the form of a balcony, a fenced yard, or a combination thereof. 022 Private Outdoor Living Space. Each dwelling unit shall be provided with useable private outdoor living space in the form of a balcony, a fenced yard, or a combination thereof. 023 Ground-Level Units: Ground-level units shall provide a 100-sq. ft. private yard at grade level. 024 Upper-Level Units: Upper-level units shall provide a 60-sq. ft. balcony. 025 Common Outdoor Living Space. A minimum of 250 sq. ft. per dwelling unit of useable common outdoor living space shall be provided. 026 The minimum dimension for said space shall be 25 ft. in either direction. 027 Common outdoor living space shall be centralized, be located in a convenient location minimizing the need to cross a primary driveway aisle, and be within 300 ft. of each dwelling unit being served. 028 Portions of setbacks (excluding the front yard setback) which are contiguous with, and an integral part of, the outdoor living space may be included in calculating the area and minimum dimensions of such space. 029 Pools and paved recreation areas may be developed within the required common outdoor living space. 0225 Not less than 30 percent of the common required open space shall be in permanent landscaping, which may be applied toward the 25 percent landscaping requirement in SEC. 9440.110. 0226 Driveways and parking areas shall not be included in calculations of outdoor living space. 0227 Active recreational facilities shall not be located nearer than 20 ft. to any dwelling unit wall, or closer than 10 ft. to any site boundary abutting a residentially zoned property. Active recreational facilities shall be prohibited in the required street-side yard setback. 023 Design Review Required. The provisions of private and common outdoor living space shall be subject to review and approval through the Design Review process as per Chapter 9403. SEC. 9440.112. RECREATION FACILITY STANDARDS. 010 Multiple-family residential developments shall be provided with the minimum number of major and minor recreation facilities, based on the number of units in the project, as follows: <table><tr><td>Number of Units:</td><td>0-5</td><td>6-25</td><td>26-50</td><td>51-150</td><td>151 &amp; Over</td></tr><tr><td>Number of Major Facilities:</td><td>0</td><td>0</td><td>2</td><td>2</td><td>3</td></tr><tr><td>Number of Minor Facilities:</td><td>0</td><td>1</td><td>1</td><td>2</td><td>2</td></tr></table> 020 Major Recreation Facility Specifications. Each of the following shall be considered a major recreation facility: lot, swimming pool and spa, recreation building, and a tennis court. Each facility shall be developed to the following minimum specifications: 021 Lot. A required lot shall be a minimum of 500 sq. ft. in area, be fully enclosed by low-level fence, at a height of 42 inches, and shall have a shaded seating area, drinking fountain, and trash container. Play equipment such as climbers, slides, swings, etc., shall be provided. A deck area, and/or play sculptures shall be provided. The lot shall be placed in a convenient location accessible to all units, ideally without having to cross a primary driveway aisle and within 200 ft. of each dwelling unit being served. Each project of six or more units shall be provided with at least one lot. Projects with more than 50 units shall have at least two lots. 022 Recreation Building. A required recreation building shall be a minimum of 1,200 sq. ft. of useable floor area. An assembly area, restrooms, and an activity room shall be provided. The architecture of the recreation building shall be coordinated with the design of the residential project by incorporating similar design features, exterior materials and colors. 023 Pool and Spa. A required pool and spa shall be a minimum of 800 sq. ft. and 80 sq. ft., respectively. A deck area, fencing, restrooms, and an enclosed mechanical room for pool and spa equipment shall be provided. Use of a solar water heating system is encouraged to be provided as the primary water heating source. 024 Tennis Courts. A required tennis court shall be designed for singles and doubles play and shall be provided with specialized surfacing and adequate lighting for nighttime use. Appropriate fencing shall also be installed. 030 Minor Recreation Facility Specifications. The following amenities shall qualify as a minor recreation facility: 031 Concrete basketball court; 032 Sand volleyball court; 033 Sports court; 034 Bocci court; 035 Paddle tennis court; 036 Handball court; 037 Barbecue facility with seating and shade structures; 038 Water features; such as, creeks, ponds, or decorative fountains; 039 Spa; 040 Such other facilities as may be approved through the Design Review Process; 041 A major recreation facility, as defined in Subsection 9440.112.020, shall qualify as two minor recreation facilities, subject to approval through the Design Review process. 040 Variation of Recreation Facilities. The selection of recreation facilities in any project shall permit a variety of activities for different age groups. The overall variation of recreation facilities is subject to the approval through the Design Review process as per Chapter 9403. SEC. 9440.113. LAUNDRY FACILITIES. Each multiple-family project shall be provided with either a common centralized laundry room or a washer and dryer within each dwelling unit, subject to review and approval through the Design Review process. 010 Laundry rooms shall be well-lit at all times that they are intended for use by tenants. Lights shall be placed on automatic timers and no switches shall be available to tenants to turn off laundry room lights. SEC. 9440.114. GAME AREA ENCLOSURES. Tennis courts or other game areas shall be allowed no closer than 5 ft. from any side yard property line if the enclosure is fenced, and no closer than 3 ft. from any side yard property line without fencing. Tennis courts or other game areas shall be allowed no closer than 5 ft. from any side or rear property line. Fenced tennis courts or other game areas located closer than 5 ft. to any property line shall require approval of a conditional use permit. Fences, if provided, shall be composed of wire mesh or steel mesh capable of admitting at least 50 percent of visible light and shall be constructed to the satisfaction of the Police Department. Project lighting shall be provided with timer-controlled lighting. Tennis court lighting shall be used only between 6 a.m. and 10 p.m. SEC. 9440.115. SATELLITE DISHES. Satellite dishes, meters, and associated mechanical equipment shall be permitted on any residential lot or structure, provided that the dishes shall be located no closer than 5 ft. from any property line as measured from the outer edge of the satellite dish, meter, or mechanical equipment to the nearest property line. All satellite dishes, meters, and mechanical equipment shall be screened from all public views at ground level adjacent streets and residential areas, subject to approval through the Design Review process per Chapter 9403. SEC. 9440.116. MECHANICAL EQUIPMENT SCREENING. Mechanical equipment such as air conditioners, heaters, and pool and spa equipment shall be screened from public view. Said screening shall consist of landscape, architecturally compatible screens or such other alternative as may be approved through the Design Review process per Chapter 9403. SEC. 9440.117. STORAGE SPACE. Each lot shall be provided with an enclosed, secured storage space containing a minimum of 180 cubic feet. Said space may be provided in a garage, carport cabinet, exterior closet, or such alternative as may be approved by the Design Review process per Chapter 9403. SEC. 9440.118. TRASH ENCLOSURES. Outdoor trash and garbage depots shall be enclosed within a minimum 6-ft. high wall and solid gate per the City of Upland's standard details. 010 Developments containing 6 units or more shall provide one (1) trash enclosure for every fifteen (15) dwelling units, with a minimum of one (1) enclosure required. 020 Developments of five (5) units or less may be exempted from provision of a trash enclosure. However, trash containers shall be properly stored or screened from public view to the satisfaction of the Planning Director. 030 Trash enclosures shall be evenly distributed throughout the development in convenient locations. SEC. 9440.119. SECURITY LIGHTING. Developments within the "RM" zones shall be provided with security lighting. The minimum acceptable lighting shall be 0.5 foot-candles throughout all common and pedestrian areas and throughout all parking areas, as measured on a reputable light meter, provided, however, that additional lighting may be required as determined by the Police Department. Project lighting plans shall be subject to review and approval through the Design Review process. Shielding of the lighting shall be provided as may be required by Design Review. SEC. 9440.120. DEVELOPMENT REVIEW AND PERMITS. The provisions of Section 9404.100, "Development Review and Permits—General" shall apply. SEC. 9440.121. DEVELOPMENT REVIEW AND PERMITS. The provisions of Section 9404.100, "Development Review and Permits—General" shall apply. SEC. 9440.122. DEVELOPMENT REVIEW AND PERMITS. The provisions of Section 9404.100, "Development Review and Permits—General" shall apply. SEC. 9440.123. DEVELOPMENT REVIEW AND PERMITS. 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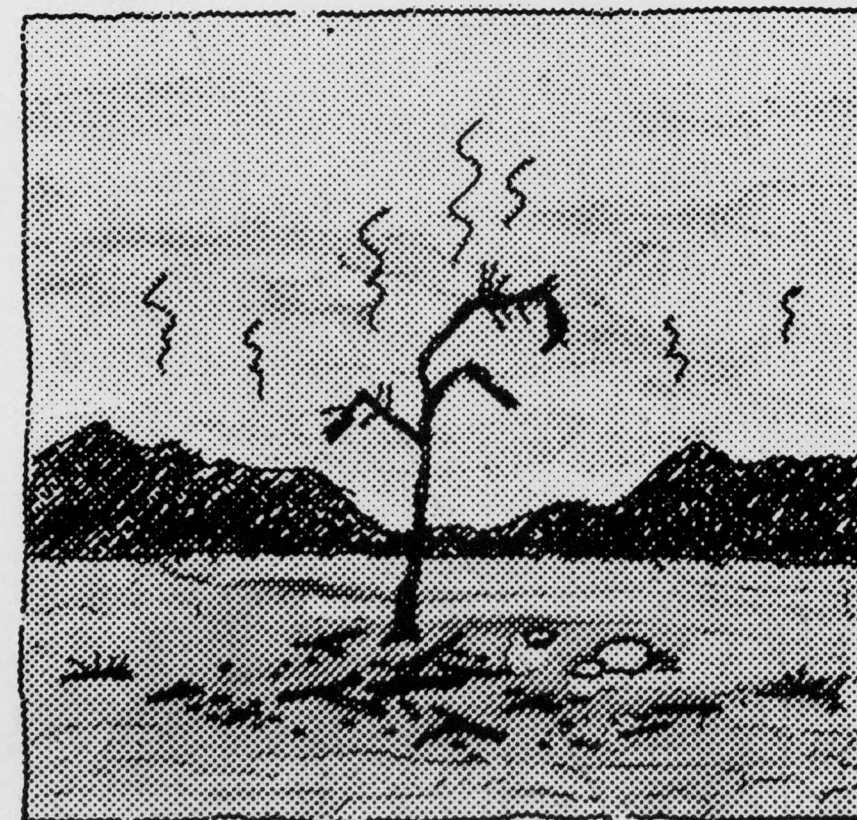




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M-German Shep. Lakewood, CA tags "Barron" Arch/Walnut. Bk/lan. 923-9837, 643-9133.  
Young male cat, black & white. Area of Saphire/Thoroughbred. 9/4-987-4510.  
•REWARD: YELLOW LAB Lost 8/21 Baseline & Carnelian. 714-980-1984 • 818-286-3920  
Young male cat, orange & white. 9/17. Area Saphire/Thoroughbred. 987-4510.  
Young female cat, brown & orange/tabby. 9/10. Area Saphire/Thoroughbred. 987-4510.  
MALE Blonde, Aust. Shepherd. almost no tail. REWARD. Call 988-9256.  
REWARD - Yellow Lab. Base Line & Carnelian. Lost 8-21-88. Call 714-980-1984 or 818-286-3920.

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Male Aust. Shep. X, rust/whi, docked tail. Yorba/Lino 9/18 pm. PV Hum. Soc. 623-9777.  
FEMALE Kitten, Black. Wearing red collar. Vic/Bella Vista Carnelian. 987-4779.  
FOUND MAN'S BICYCLE 7/20/88 at 421 West 'C' St., Ont. 986-1153.  
COCKATEIL Vic. Montclair area. Call to identify. 391-1956.  
Small female Maltese long white hair, no collar, no tail. \$100 reward. 984-5475.  
Cocker Poo-small dog, male. Vic. La Doney Dr. Ontario. Call to identify. 986-0168.  
Young, German shepherd mixed female. 900 Bk. E. G. St. Ont. 988-6753.

Male Aust. Shep. X, rust/whi, docked tail. Yorba/Lino 9/18 pm. PV Hum. Soc. 623-9777.  
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## 11 Business Personals

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License avail.

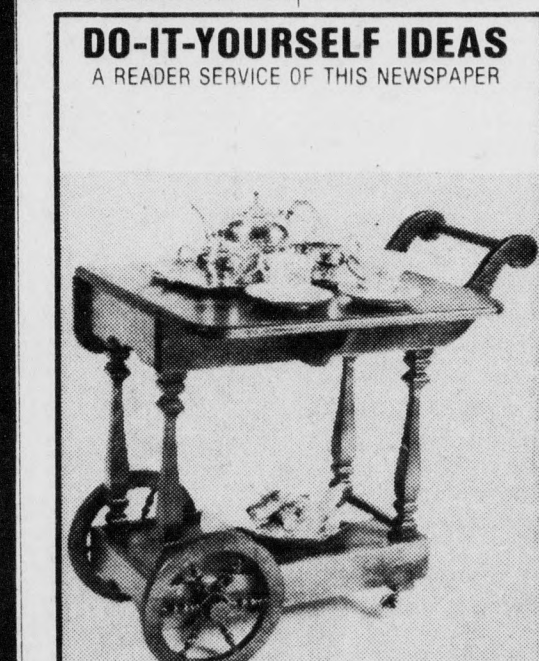
•ACUPRESSURE\*  
9554 Foothill/Arch  
(Behind Wendys)  
Rancho Cucamonga  
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NEEDED 100 people to lose  
weight w/new appetite control  
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It measures 28" high x 30" long x 16" wide (with leaves  
folded). The wheels are cut from a full-size traceable  
pattern while the spokes and baluster posts are wood  
turnings. Use pine or the wood of your choice.  
Send check to: ☐ #708 Tea Cart ..... \$4.50  
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City \_\_\_\_\_  
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Price Includes Postage & Handling



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detailed plan uses step-by-step pictures, a materials  
shopping list, a cutting schedule and concise drawings  
to show the amateur woodworker how to build the cart.  
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Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Price Includes Postage & Handling

## 11 Business Personals

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**In one day!!!**  
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OR  
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reduces all payments by over  
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possession, tax problems, garnish-  
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No Blood Test 865-0465  
License avail.

•ACUPRESSURE\*  
9554 Foothill/Arch  
(Behind Wendys)  
Rancho Cucamonga  
987-8370

•MASSAGE+MASSAGE\*  
Prof. Health Club, American  
techn. Added staff. Clean,  
friendly atmos. 982-8955  
NEEDED 100 people to lose  
weight w/new appetite control  
program. 714/984-0109, 9-6pm.

**Divorce \$30**  
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Call 824-9260  
AMERICAN LAW CENTER  
Attorney Services  
@ Clinic Prices  
WEDDINGS, anytime, any  
place. Don't go to Vegas. 988  
8103; 984-5401; 592-1583, Paul  
•MASSAGE \$20 1 1/2 hr\*  
629-3795 9am-10pm 7days

**INJURY LAWYER**  
No Recovery/No Fee  
**986-3761**  
FREE CONSULTATION  
**Bankruptcy \$150**  
FILED IN ONE DAY  
STOP FORECLOSURE  
STOP GARNISHMENT  
STOP HARASSING CALLS  
•OR•  
SAVE YOUR HOME  
REORGANIZE YOUR DEBTS  
LOW MONTHLY PAYMENTS  
**Divorce \$28**  
SUPPORT  
CUSTODY  
RESTRAINING ORDERS  
LAW OFFICE  
**986-2263**

**DO-IT-YOURSELF IDEAS**  
A READER SERVICE OF THIS NEWSPAPER  
CLASSIC TEA CART  
Here is a most gracious way to serve your guests. Our  
detailed plan uses step-by-step pictures, a materials  
shopping list, a cutting schedule and concise drawings  
to show the amateur woodworker how to build the cart.  
It measures 28" high x 30" long x 16" wide (with leaves  
folded). The wheels are cut from a full-size traceable  
pattern while the spokes and baluster posts are wood  
turnings. Use pine or the wood of your choice.

Send check to: ☐ #708 Tea Cart ..... \$4.50  
ODR Pattern Dept. ☐ 112-page catalog ..... \$3.95  
P.O. Box 2383 (Picturing 700 projects)  
Van Nuys, CA 91409  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Price Includes Postage & Handling

## 23 Miscellaneous Notices

•EXTRA\*  
Amnesty Tickets (Bruce/  
Sting). Last chance, 981-6150 pp  
Classified Advertising will at-  
ways be the best way to tell  
others what you have for sale.  
And it doesn't cost a lot of  
money.  
You can place a Classified Ad  
now by calling  
The Daily Report  
Classified Advertising  
987-9200

## 29 Business Opportunities

Buying or Selling a Business?  
First call 983-2529  
United Business Brokers

**BOOTH RENTALS**  
NEW SALON • Some Clientele  
(714) 829-0952  
**FAST FOOD RESTAURANT**  
In Montclair. Asking \$25,000.  
626-4544 or 946-1583  
**MARKET & DELI.** Good loca-  
tion. Monthly gross approx.  
\$15,000. 981-7655-Princ. Only  
**UNISEX HAIR SALON-Kint loc.**  
Great bus. oppy. Wrightwood  
Mtn comm. 619-249-3482

**BE YOUR OWN BOSS**  
**PRINTING**  
Franchise operation.  
Doing \$20K mo.+  
**STATIONERY**  
With post office.  
Lg. shop g. ctr. Fontana  
**TRAVEL AGCY**  
Gross approx. \$1 million/yr.  
Appraisals for vehicle damage.  
Steady income. Well estab.  
**HEALTH FOOD**  
Sharp store. Upland.  
**MINIMARKET**  
With beer, wine & lottery.  
Doing \$15K mo. & growing.  
**MARKET 2**  
Doing \$35K mo., lots of  
space for expansion. Low rent.  
**PIZZA 1**  
Take out only. Doing \$20K mo.  
**PIZZA 2**  
Gross \$20K mo.+  
Good cash flow.  
**COFFEE SHOP**  
Short hours. Brkfst & lunch  
only. Comm'l. & indust. ctr.  
**FAST FOOD**  
Good loc., Upland.  
**CANDY STORE**  
Mtg. wholesale & retail.  
Doing \$11,000/mo.  
**PET STORE**  
Gross \$30K mo. Sharp!  
**SWIMMING POOLS**  
Service & repairs.  
Steady income.  
**JANITORIAL**  
Comm'l. accs. only.  
Nets \$5,000/mo.+  
**IND SUPPLIES**  
All nat'l brands. Well estab.  
**DRYCLEANING**  
Good loc., Ontario. Terms  
GARDENING  
Nets over \$4,000/mo.  
Don't miss it.  
**MIDAS**  
Multifaceted & retail.  
Victorville.  
**MOTORCYCLES**  
Franchise, xint loc.  
**MANUFACT'G**  
Unique product for electronic  
indust. Nets \$100K/yr. Call  
for app'l  
**MANUFACT'G 2**  
U.S. Patents, quality hdw.  
security products.  
And many more!

## 35 Money to Loan

\$5,000 - \$500,000  
Easy cash for any reason.  
Up to 90% of value. 24 hr.  
approval. PAST bad credit.  
bankrupt OK. 714-682-8023.

## 35 Money to Loan

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Easy cash for any reason.  
Up to 90% of value. 24 hr.  
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bankrupt OK. 714-682-8023.

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Easy cash for any reason.  
Up to 90% of value. 24 hr.  
approval. PAST bad credit.  
bankrupt OK. 714-682-8023.

## 35 Money to Loan

NO QUALIFYING  
REAL ESTATE LOANS  
No credit check, no income  
requirements, no up-front fees,  
no problem if you're behind  
now. First, second or third  
equity loans, \$3500-\$100,000 or  
more. 25 yrs lending exp. For  
fast, courteous service call:  
**Standard Mortgage**  
Bkr/Principal  
(714)982-8241

25-46  
2nd MORTGAGES up to 100% of  
property value. "B" credit ac-  
ceptable. HOME LOAN FUND-  
ING, INC. 946-7715

Homeowners Refi or purch.  
6.75% .15 or 30 yrs. Low  
points+fast funding. In-home  
appts avail 591-5523, John  
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**NEED MONEY?** To complete  
your construction project? We  
can arrange loans up to \$250,  
000 per construction completion of  
new construction, room addi-  
tion, or remodeling. Xint rates  
& terms. FVA title & 100%  
equity loans avail. Call Dick or  
Neddy 714-981-8553 Pacific Wide  
Financial. Mortgage Loan Bkr

•EQUITY LOANS\*  
**FAST FUNDING**  
Private lender. No cr. req'd  
949-4997

**Purchase or Refinance**  
Up to 100% of property value;  
problem credit, high debt ratio,  
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foreclosures, bankruptcy.  
Rates as low as 6.625%. Constr.  
loans avail. also. SWS Mort-  
gage Co. 714-946-4771;  
818-331-2275

**FAST CASH**  
FOR YOUR EQUITY  
Call Bkr. 818-339-1116

Need a home improv't loan?  
No equity req'd. Conv. equity  
& comm'l loans avail. Call  
P&L Financial 714-981-3068

**DON'T LOSE YOUR HOME IN**  
Foreclosure. Buy houses.  
Call Don. 923-9048

**JOHN BARAKAT**  
BROKER OBTAINS  
SUPER R/E LOANS 983-3622

"No Qualifying" Real Estate  
loans. Bk's, foreclosures, bad  
credit. No problem as "Long  
as there is equity." We lend on  
land, residential, comm'l prop-  
erties. Immed. funding ask for  
EJ or Donna. 946-9021  
Residential Express Mortgage

**100% EQUITY & HOME**  
Improvement Loans  
•Cash Out •No Appraisal  
•Fast Funding •No Pre-Pay  
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•COMMERCIAL  
•INDUSTRIAL  
•RECEIVABLES  
•LEASING  
•SBA  
(80% of Businesses  
quality \$50-\$550K)  
Residential 2nds  
100% Loan To \$20,000  
Boardwalk Funding 949-9812

**1 DAY APPROVAL**  
Even if turned down else-  
where. Purchase or re-finance.  
1st, 2nd or 3rd TD's. \$5,000 to  
\$500,000. And some with  
**\$NO POINTS**  
Slow and bad credit ok.  
Brokers welcome  
(Subject to equity verification)  
**HOME LOAN**  
**FUNDING, INC**  
946-7715

**REAL ESTATE LOANS**  
**100% OF PROPERTY VALUE**  
95% ON PURCHASE  
LOANS TO \$20,000  
TERMS TO 15 YEARS  
FULLY AMORT. To see  
1ST, 2ND, 3RD POSITION  
•NO APPRAISAL  
•NO UPFRONT FEES  
•NO MORTGAGE INSUR-  
ANCE  
•FUNDED WITHIN 10 DAYS  
USE FOR ANY PURPOSE

**VILLAGE OAKS**  
**MORTGAGE**  
714-982-2693  
OTHER LOAN  
PROGRAMS AVAILABLE  
Avail. 7 days wk. & evenings  
Broker Inquiries Welcome

**39 Mortgages, Trust Deeds**  
•FAST CASH  
For your TD. Current or  
Delinquent. Austin McGreal  
•949-4997\*  
**I BUY TRUSTDEEDS**  
**FAST SERVICE**  
Call Doug Marr Investments  
985-3766  
WE BUY TD's anywhere in  
California. Any amount.  
MCCLURE INVESTMENTS  
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**44 General**  
22 Brand New Homes!  
From \$98,900!  
Vets. \$1000 move-in  
costs. \$45,900. 3 BR., 1  
ba, family room, fenced yard.  
Hurry, call Agent. 714-394-0252  
WON'T LAST! 3br, 2ba, 2-car  
grg. Nice area. Almost new. As  
little as 7% down. Agt. 590-7116  
GOV'T Homes from \$1.00 (U  
Repair) Foreclosures, Repoa-  
Tax Delinq. prop. Now selling  
your area. 1-315-736-7315. Est  
20-CA-H for current list. 24 hrs

GOV'T OWNED REPO'S •  
ALL AREAS LOW DOWN EZ  
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Property Mgmt. 1-50 units. J.  
Reasonable rates.  
Master/Story Mgmt. 981-8921  
Ideal Sun City, CA. 2br, 2ba,  
Seniors 55+. Many xtras. Re-  
duced to \$67,900. 714-679-0906 or  
714-980-7853  
HUD/VA REPO HQ. Free list. 3  
& 4 bedroom homes. Call  
980-6162, broker.

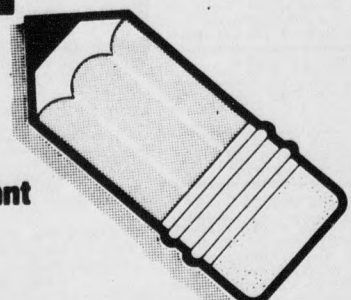
**Men & Women**  
**STUCK IN A**  
**DEAD-END JOB?**  
**TRAIN FOR A NEW CAREER**  
**AS A**  
**TRACTOR TRAILER DRIVER**  
**HEAVY EQUIPMENT OPERATOR**  
•CORRESPONDENCE/RESIDENT TRAINING  
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**CALL NOW! 987-7815**  
**SUPERIOR TRAINING SERVICES**  
Headquarters: Phoenix, Az  
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## HOW TO....

# WRITE A CLASSIFIED AD THAT WORKS!!

Give readers the information they want and get the results... YOU want.



## be complete.

Put yourself in the reader's place. If you were considering buying this item what would you want to know about it? Give the item's age, condition, size, brand name and any other information needed to describe it accurately and completely.

## avoid abbreviations.

A few standard abbreviations can help you save space but don't overdo it. Too many abbreviations will make your ad look like a secret coded message. Rather than trying to figure out what you're trying to say, confused readers will go on to the next ad.

## include price.

Price is one of the biggest concerns of classified readers. Ads that list prices will get their attention first. Including the price will also help you avoid inquiries from readers not in your price range.

## be available.

List your telephone number or address so potential buyers will know HOW to contact you. State the best hours to call so they'll know WHEN to contact you. If you're not home when an interested prospect calls, chances are he won't call back.

## feel free

## to ask for help.

Because help is free for the asking. The Daily Report maintains a staff of professional Advisors who write dozens of ads every day. They'll be happy to help you word your ad for the best results.

Place your classified ad TODAY!

CALL

987-9200

The Daily Report CLASSIFIED IT WORKS!!

**44 General**  
★ **ATTENTION ★**  
★ **HOMES BUYERS ★**  
★ **FREE ★**  
Weekly Lists of Homes For Sale By Owner with addresses, prices, phone numbers, etc.  
Call: 985-0885  
**Help Us Sell**  
of Upland & Ontario  
283 N. Mountain, Upland  
SELLING YOUR HOME? SAVE MONEY CALL:  
the 1st REAL ESTATE BROKER  
For Sale By Owner Registry 981-6021  
BUYERS FREE BOOK  
Of For Sale By Owner Property 249 N. Mountain/7th St. Upland

**51 Fontana**  
Renters & 1st Time Buyers  
If you have \$4,000 + good credit you can buy a home.  
★ **NEW HOMES**  
From \$83,000  
As low as \$2400 down FHA.  
Vets - No down, \$767 P&I.  
2, 3 & 4 BR, 2 BA, 949-9119, Bkr.

**53 Mt. Baldy**  
Beautiful mountain home with view of N. Upland. 3 bdrm, 1 1/2 bath, wood deck, 1 fireplace, 2 wood burning stoves, private land. \$219,000.  
STITES REALTY, 985-1801

**54 Ontario**  
Affordable Gov't Homes  
No Down G.I. Low Down  
To Anyone 989-4517 Bkr  
550 sq. ft. guest house.  
Buyer removes from site.  
\$2000. 986-6201

**SHARP!!**  
Super sharp townhome in great area. Has 2 bdrms., 1 1/2 + 1/2 bath, 1 1/2 car garage, full kitchen, please the discriminating eye! \$91,500.  
Call 981-4836

**GW GREAT WESTERN REAL ESTATE**  
**UNIQUE**  
Vry hot area, 2 1/2 bdrm, 1 ba, hi ceilings, hwd flr, glass knobs, \$118,000. Carol agt 982-8352

**PERFECT FDR FIRST TIMERS!**  
Private treed areas for adults & children! 4 bdrms., 2 baths, 1700 sq. ft., brick fireplace, family rm., fully landscaped, cov'd patio, cul-de-sac lot & RV parking. \$129,900. 714-981-4836

**45 Mobile/Mfg. Housing**  
24x40, '87 Golden West. Well located in Montclair. Adult park. By owner. 981-6919.  
5 - 30 ft. Chino park, 12x53, 2 br. encls. porch, \$17,500. Call 591-5008

**New Mobile Home**  
2br, upgraded, 14x44 Adult park. Estate sale. Owner anxious. 980-0644

★ ★ ★ ★ ★  
**PACIFIC CREST MOBILE HOMES**  
6040 Riverside Dr., Suite A, Chino  
★ Upland family park, 2 br singlewide, ideal for rent. Seller will pay space rent until January.  
★ 2 HOMES AVAILABLE in Ontario 5 star adult pet park. 2 br 1 ba, priced to sell. Owners will consider all offers.  
★ Only \$14,900, family pet park in Colton. 2 br 1 1/2 ba, priced to sell.  
★ 2 br doll house, adult park, \$15,900. Space rent only \$2000/mo.  
FHA land home packages from 5% Dn. easy qualifying. Short on cash for down payment? We take anything of value in trade for down payment.  
Call for appl.  
714-627-7378

★ ★ ★ ★ ★  
**KIDS & PETS WELCOME!**  
M/Hme living at it's best. Lake-sa design, pool-grocery store-sec. 24 hrs. Agt/920-7660

**SWAN LAKE SP. 716**  
Won't last. 24x48, only \$24,900. 2BR, 2BA. Beautiful home. (714) 370-1880 Dr.

**UNDER \$500/MO**  
for mobile park, rent OAC. Lg. single-wide w/room addn. Cufet (714) 370-1880 Dr.

**ADULT PARK 12x60, 2 bd/1 1/2 ba, a/c. See to appreciate. \$18,500. Call 714-628-0130**

**Vista Mobile Homes**  
(714) 391-1481

★ **Buy of The Month ★**  
3 years new. Almost 1400 sq. ft. 2 bd, 2 ba, totally upgraded. Reduced \$9900. Vacant. Space rent only \$195. Family ok.

★ **Ontario ★**  
Spacious doublewide, 3 bd, 2 ba, new roof, CAC, VACANT. Price reduced to move fast.

★ **Gate-Guarded ★**  
Community  
Bring your tennis racket & enjoy the good life. 2 bd, 2 ba, fireplace, more! Reduced \$5000. Call now.

★ **Family ★**  
1987 Like New. 56 Footer. Dishwasher, total loan, space \$550/mo.

★ **Total Insurance Avail.**  
No medical req. Everyone accepted to age 75  
Vista Mobile Homes  
2254 S. Mountain  
Ontario  
(714) 391-1481

**1 Buy Mobile Homes**  
350-2131

**MAPLE RIDGE MOBILE HOMES**  
CML #1 Sales & Listings  
Covering 11 counties  
947-3034 ..... ONTARIO

★ **LA VERNE ★**  
Finest adult park. Double wide with expando. \$39,500.

★ **FAMILY PARK ★**  
Sacrifice. \$16,000. 20x40, 2+1. Private Lake & store. Hurry!

★ **ALTA LOMA ★**  
Family small pet. Triple wide & double wide. (MU8149)

★ **MONTCLAIR ★**  
Adult 24 x 52, Central air, fam. rm., \$29,500. (AAB1709)

**947-3034 ONTARIO**  
SPECIAL Bank Liquidation!  
Must clear books, all mobile homes in many areas must go. 714-947-3034

**46 Alta Loma**  
FULFILL THOSE DREAMS!  
Amethyst Hill beauty has 4 bdrms., 3 full ba, laundry rm, fric. in family rm., wet bar, 1/2 acre corner lot w/2+ car garage & priced to sell at \$241,500.  
Call 981-4836 or 982-4556. Agts.

**GW GREAT WESTERN REAL ESTATE**  
**LOVELY LEWIS**  
Immac. 4BR, 2 1/2 BA home in great loc. 2-story w/over 2300 sq. ft. Beautifully decorated & landscaped. w/RV prk. Only \$219,500. Call Cindy or Wanda at 981-4836 or 982-4556. Agts.

**4 BDRM/3 BA, 11 yrs. old. 2421 S. New carpet/paint. \$234,000. 621-1809/evs**

**By Owner-3br, 2ba, pool/spa, ac/m, fric, needs TLC. Quick move-in. Call John 985-2156**

**1/2 AC. HORSE AREA**  
2 story, 3 car gar + RV prk. Fruit trees. \$219,000. Century 21-Beachside, 987-0667/Martha.

**51 Fontana**  
Renters & 1st Time Buyers  
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**63 Upland**  
3 BDRM/1 1/2 BA, fmly dining room, bar, gated pool w/gazebo. RV prkng. \$194,900. 982-1665  
Apprx 2800 sq. ft. 4 bd/3 ba, 3 car gar, bonus rm, 1/2 ac. Pool/spa. RV prkng. Nr. new. By owner. \$369,900. 946-6942; 543-6218

**BELETRUTH REALTY, INC. 982-8868**  
**Spacious & Lovely**  
4 bdrm., 2 bath, formal dining rm, fam. rm, w/wood floors, landscaped, tile roof & more. A must to see. Asking \$210,000. Realtors, 981-0921 or 981-1748

**CHARMING GROVE HOME**  
Must see this exceptional older home in N. Upland. 3 bdrms, 2 1/2 bath, 2X18 formal dining, huge basement w/ wine cellar, stairs & approx. 4000 sq. ft. Call now, it WILL sell! \$224,950. Bibi 946-4390  
Agt. Century 21, Beachside.

For sale by owner. Spac. N. Upland Lewis home. 3 BR. + 1 1/2 bath, pool, spa, R.V. parking. \$240,000. 982-5485.

**BY OWNER: Lg. 1BR on 1/2 ac. Country kit., grs. & Indrv rm. \$92,000. Assum. \$75K at 780 P.I.T. Will take \$8000. dn. & carry 2nd at 10 1/2%. 946-9980**

**Builder, New 3 bd/2 ba, sunken L.R., F.P., D.R. 2 car gar. \$128,500. 946-8700/no realtors**

**NICE FAMILY HOME!**  
3000 S.F. 5 bd/2 1/2 ba, lge kitchen, formal din. room, ac, w/pool-spa. Ask. \$335,000. O/H Sun-1.5. 985-5056; No Agts

**64 Victor Valley**  
**APPLE VALLEY**  
Rent/lease option. Small down. Payments cheaper than rent. Beautiful view lot. Brand new homes. You pick color. Peterson Land and Development. 619-948-5752. 11389 Hesperia Rd. Hesperia.

**IN HESPERIA**  
Sharp 2 bdrm. + den or 3rd bdrm., 1 1/2 ba, fp., CAC, circular drive, fncd., 1725 Orange Way. \$495/mo. 985-0498

**65 Commercial Property**  
Industrial condo 1008 sq. ft., close to Montclair Plaza w/ office. 946-6095

**66 Condominiums & Townhomes**  
3 BD/2 1/2 BA condo. Shows like a model. Ceramic tile-btl carpet & drapes. Cov'd patio. 2 car garage. Plantation. 000. Edith Shelton Rte. 621-4202; 624-1743

**DESPERATE!**  
Owner must sell beautiful 2 bdrm/2 1/2 ba condo located in Cucamonga. Financing avail. Call NOW! 714-989-0874. No Agents please

**Kick Me I'm Down**  
Just fell out, owner desperate. Sacrifice at: \$63,500. Only \$4750 take over. Pymt. 981-1743. Loma Condo. Call Agt. 945-9616

**Secluded Hideaway**  
Alta Loma studio, features resort style facilities. Only \$42,750. Call Agt. 945-9616

**MONTCLAIR**  
2 BR, 1 ba, liv. rm., din. rm., f/p, a/c, deck, 2 car att'd gar. \$75,000. Robert. 981-1743

**RC, 2 bd, 1 1/2 ba, CAC, 1 car att'd gar. Many features. Must see 978,905/987-8874**

**LOVELY 2 story 2 bdrm condo w/1 1/2 ba w/private yrd and 2 car gar. \$72,500. 986-1121**

**Income Property**  
TRI-PLEX, \$86,000. Rent \$885/mo. Orange County Realtors. Tom 714-881-8941; 981-1743

**7 UNITS UPLAND**  
\$44,100 in income. \$360,000. Could be divided. Has great possibilities. 714-987-1171/leave msg.

**HIGHLAND duplex, 2 br, 2 ba, 353K down. Assume \$125K. 100% FHA. 982-2106; 982-2122**

**(6) condo rentals, att'd gar. Rancho Cucu. Orchard Meadows project. CWC 982-9725**

**1300 sq. ft., 2 br, rental base. Lrg lot w/terraced duplex at proved. Condo to dwntwn Upl. \$115,000. CWC 982-4925**

**69 Lots & Acreage**  
**1 ACRE LOT**  
VIEW LOT in Apply Valley. \$25,000 terms. \$32,000 cash. \$19,250/199 agt.

**Etihadwa-four 10,000 sq. ft. lots for sale. So/Baseline on Etiwanda Ave. 981-2202; 981-1721**

**SPACE Shuttle Landing Area**  
10 level ac. \$150 dn. \$150/mo. \$11,950 F.P. Elec. & phone nearby. 619-247-7288

**11 1/2 by 16 1/2 LOT. Near City Hall & Airport. Ontario. M2 zone. Owner. 627-9980**

**Phonetic-2 acres prime land. Upl. nearby. \$29,900. Call for details. Janet-Agt. 714-987-6715**

**71 Real Estate Exchanges**  
\$50,000 or more equity & need to trade up.  
Sandra-Bkr 591-5082

**72 Real Estate Wanted**  
WE buy houses behind in pmts. or not. we can help. See if your house qualifies. Agt. 981-8882.

**FAST CASH For your property.**  
Private party will buy. Fixer or foreclosure ok. 982-5115

**WANTED: 1/2 acre zoned industrial, prefer S.W. Fontana, Ontario, Pomona, Chino area.**  
Seller must be willing to carry. 3-yr note, full pay off. Yillik Precision Indus. 714-621-5983.

**Will buy your home.**  
Fixer or foreclosure ok. Broker, 981-1748, live. mess

**HONEST investor will buy your property cash. 627-6721**  
Loans avail. Bill 944-2821.

**CASH IN 24 HRS**  
Wanting out? Call today!  
978-5092

**QUICK CASH for your house.**  
Any area, any type, any condition. Brkr. 714-627-6009

**\$ TOP DOLLAR \$**  
Cash for your home.  
Call Roy at: Century 21  
Alpha. 800-445-1081

**73 Resort Property**  
Lake Havasu-200' from beach. Mobile home 12x55. furn. 12x25 cvr'd deck over pool. 18' x 18' x 18'. Golf, tennis, pool & marina. \$24,000. 985-7056; 986-7750

**75 Apts. Furn.**  
\$360/up. Studio or 1 Br or 2 Br. Util. pd. No pets. Sec. gates. Quiet 5+ Month. 626-0715

**76 Apts., Unfurn.**  
**ALTA LOMA**  
**SUNSCAPE WEST APARTMENTS**  
19th & Carnelian  
1 Bedroom, 1 Bath  
ONLY \$495 MO.  
Garages Available  
(714) 989-3032

**For Seniors Only**  
945-5055  
2BR, 2 full ba, clean, nr. shop ctr/schls, 2 car garage, \$550/mo. 213-927-5970.....714-355-3751

**CHINO**  
IMMED. Occupancy. 1 bd/1 ba, gar, refrig, micro, stove, w/d, sec. gate, jacuzzi, wtr/gas pd. \$235. 2 br, 1 1/2 ba, 2 car gar. 986-9764

**1 BEDROOM APT. \$395/mo.**  
See mgr. 3111 Philadelphia, Apt. 1 anytime after 4pm

**2BR, \$480/mo. 5110 Revere #3.**  
Century 21 Emery. 714-879-3781

**CLAREMONT INDIAN HILL VILLAS**  
★ Top-rated Claremont School system  
★ A few blocks from the Claremont Colleges  
★ Luxury Living  
★ Spacious, beautiful grounds  
★ Pool, Sauna, Spa  
★ 1 Bedroom, \$590  
★ 2 Bedroom, from \$665  
514 S. Indian Hill Bl  
714-624-2342

**LUXURIOUS**  
2BR Townhouse, pool, CAC, d/washer & fireplace. Some w/ grs. \$635/mo. & up. 626-7636.

**FONTANA**  
NEAR NEW 2BR, 1BA nr. Rancho Cucu. A/C, \$485/mo. + \$200 deposit. 987-7884 evs/mgs.











**93 Employment Opportunities**

**Printed Circuit Boards**  
Super Tech  
A manufacturer of printed circuit boards has the following opening:  
**Shipping/Receiving Clerk**  
Xint driving record req'd. Must bring DMV printout.  
**Photo Printer**  
Must exp. apply. At: Super Tech, 2102 E. LaVerne.

**Printing/Mailing**  
Expert folder, cutter, assemblers, F/T & P/T day & evs. Shifts, growing Co., good benefits. 714-955-7481 or 818-945-9831

**Printing/Off Set 1-C Duplicator Operator**  
Basic exp. all around shop worker. 5 day work week. Employee benefits. 981-4942. Between 9-4pm

**93 Employment Opportunities**

**RESTAURANT HELP**  
Cook & Counter Help P/T. Heed food prep. Dishwashers & students. Apply in person:  
**CROWN TOYOTA CAFE**  
Ontario Auto Center  
1201 Kettering Drive  
(Jupia) 983-6600

Counter Person, Dishwasher & Delivery Person must have own car, would be 18 or over. Apply in person:  
Brooklyn Deli Pizza Restaurant, 8403 Haven, Cucamonga (10-Min. from 606)

**Willie & Pie Pizza Parlor**  
Haven Village in Rancho Cucamonga is now accepting applications for legal age cashiers & food preparation personnel. Apply in person: Mon-Fri, 3-10pm. 745-2111, 4321 Haven Ave. Rancho Cuc.

**PEPPER'S Mexican Cantina**  
avail. permanent opening for head cook to run medium kitchen. Responsible for prep work, line, training of kitchen employees & sanitation. Must be bilingual & willing to work Tues thru Sat. 10am-10pm. Xint wages up to \$6.10/hr. Apply in person at 940 19th St. (at Archibald), Rancho Cuc. 714-987-9676

**93 Employment Opportunities**

**B K SUBS SANDWICH SHOP**  
Now hiring part-time day positions. 10-12 hrs. P/T person. \$4.25-\$6/hr. Apply in person: 9026 Archibald-Cucamonga.

**Restaurant Delivery Drivers**  
Flex hrs. Full or part time. \$5.10/hr. Cash paid daily. Apply after 5pm. 9145 Foothill Rd. 714-987-9676

**Restaurant Sandwich Shop**  
exp. grill person immed. in S. Ont. 6am-2:30pm, M-F. 985-7773

**Pizza LaVerne Country Club**  
now hiring: Food/Cooktail, Dishwasher, Pantry Personnel. 396-2100 ext. 29. 6300 Country Club Dr., LaVerne.

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Attn: Homemakers, College Students & Moonlighters. Our immediate openings for those individuals who:  
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• Are reliable  
• Have a desire to earn between \$5-\$10 per hr.  
We promote local & nationwide newspapers & if you fit these qualifications, call today. Hours 9am-3pm or 3pm-5pm. Hourly guaranteed + bonus + commission. Flexible scheduling. Casual attire. Call Mr. Michaels at 621-7173

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Part-time position. Exp. pref. but will train. Good comm. w/ guarantee. Call: Bill 714-828-7792

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**93 Employment Opportunities**

**RETAIL CLERK**  
Have fun showing our customers antiques and antique jewelry. Full time. Retired OK. ROBIN'S ANTIQUE MART 200 E. 2nd St., Pomona

**ROOFER**  
Qualified journeyman, hot roofers. Min. 3 yrs. exp. Apply at 139 E. Commercial St. Pomona

**Roofing Foreman-BUR**  
Min. 10 yrs. verifiable exp. req'd. Apply: 139 E. Commercial St. Pomona. 714-422-5598.

**Route Sales**  
10-Min. from 606

**93 Employment Opportunities**

**GREAT OPPORTUNITY**  
For a career in Route Sales!  
Several Positions Available  
Sales experience is helpful but not essential. A safe driving record is required.  
• Opportunity to increase earnings  
• Complete training program  
• Medical & Pension benefits  
• Steady employment  
• Serving long-established rental customers  
In your own handwriting, send us a brief outline of your work experience

**93 Employment Opportunities**

**Budget**  
UNIFORM RENTAL SUPPLY  
C/o SALES DEPT  
P.O. BOX 1368  
GARDENA, CA 90249

**TELEMARKETING**  
Attn: Homemakers, College Students & Moonlighters. Our immediate openings for those individuals who:  
• Have a pleasant telephone  
• Are reliable  
• Have a desire to earn between \$5-\$10 per hr.  
We promote local & nationwide newspapers & if you fit these qualifications, call today. Hours 9am-3pm or 3pm-5pm. Hourly guaranteed + bonus + commission. Flexible scheduling. Casual attire. Call Mr. Michaels at 621-7173

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**TOOL & DIE MAKER**  
Must be familiar w/job shop stampings & machine tooling. Must have tools. Apply in person:  
SEPT. SPOT  
203 S. Sierra Pl., Upland 946-6666

**TRUCK DRIVER**  
Class 1 clean DMV. Bottom truck exp. req. 987-4810

**TRUCK DRIVER**  
Needed P/T. Must have good DMV. Apply: 139 E. Commercial St. Pomona. 714-422-5598.

**TRUCK DRIVERS/OTR**  
PST VANS, INC.  
48 State, Team/Solo.  
Top pay. Guaranteed \$55  
CALL COLLECT (714) 899-2340  
(714) 899-099 or 1-800-233-7740

**93 Employment Opportunities**

**APPLE 1 THE ONE TO PICK**  
273 N. Euclid Ave  
Upland, CA  
714-946-6229

**TELEMARKETER**  
Strong telemarketer needed at once! Your ability does not go unrecognized here! All levels of management avail. for the right person. Apply: 139 E. Commercial St. Pomona. 714-422-5598.

**VET TECH**  
Previous exp. req'd. Clear busy practice in Ontario. Send resume w/qualifications to: Mountain View Animal Hospital, 1155 W. Mountain Ave., Ontario, CA 91762. No phone calls. 987-1037

**93 Employment Opportunities**

**LEGAL SECRETARY**  
Large defense firm looking for legal secretary in their Rancho Cucamonga office. 3-4 yrs. PI defense exp. req'd. Salary commensurate w/exp. immed. opening avail. Please call bwn 8:30-5pm, ask for Virginia (714) 944-4177

**LEGAL SECRETARY**  
Sm. R.C. law firm seeks strong self-starter for domestic/criminal law. Exp. req'd. Salary commensurate w/exp. 980-1100. Ann

**SECRETARY**  
Type 50-60 wpm. Short-hand or transcription a plus. Bring your word processing exp. & we will cross-train you free on another software. \$7.50-12/hr. Merit inc. 981-3123

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**TOOL & DIE MAKER**  
Must be familiar w/job shop stampings & machine tooling. Must have tools. Apply in person:  
SEPT. SPOT  
203 S. Sierra Pl., Upland 946-6666

**TRUCK DRIVER**  
Class 1 clean DMV. Bottom truck exp. req. 987-4810

**TRUCK DRIVER**  
Needed P/T. Must have good DMV. Apply: 139 E. Commercial St. Pomona. 714-422-5598.

**TRUCK DRIVERS/OTR**  
PST VANS, INC.  
48 State, Team/Solo.  
Top pay. Guaranteed \$55  
CALL COLLECT (714) 899-2340  
(714) 899-099 or 1-800-233-7740

**93 Employment Opportunities**

**APPLE 1 THE ONE TO PICK**  
273 N. Euclid Ave  
Upland, CA  
714-946-6229

**TELEMARKETER**  
Strong telemarketer needed at once! Your ability does not go unrecognized here! All levels of management avail. for the right person. Apply: 139 E. Commercial St. Pomona. 714-422-5598.

**VET TECH**  
Previous exp. req'd. Clear busy practice in Ontario. Send resume w/qualifications to: Mountain View Animal Hospital, 1155 W. Mountain Ave., Ontario, CA 91762. No phone calls. 987-1037

**93 Employment Opportunities**

**LEGAL SECRETARY**  
Large defense firm looking for legal secretary in their Rancho Cucamonga office. 3-4 yrs. PI defense exp. req'd. Salary commensurate w/exp. immed. opening avail. Please call bwn 8:30-5pm, ask for Virginia (714) 944-4177

**LEGAL SECRETARY**  
Sm. R.C. law firm seeks strong self-starter for domestic/criminal law. Exp. req'd. Salary commensurate w/exp. 980-1100. Ann

**SECRETARY**  
Type 50-60 wpm. Short-hand or transcription a plus. Bring your word processing exp. & we will cross-train you free on another software. \$7.50-12/hr. Merit inc. 981-3123

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**TELEMARKETING**  
Attn: Homemakers, College Students & Moonlighters. Our immediate openings for those individuals who:  
• Have a pleasant telephone  
• Are reliable  
• Have a desire to earn between \$5-\$10 per hr.  
We promote local & nationwide newspapers & if you fit these qualifications, call today. Hours 9am-3pm or 3pm-5pm. Hourly guaranteed + bonus + commission. Flexible scheduling. Casual attire. Call Mr. Michaels at 621-7173

**Growing Computer Co.**  
Seeks ambitious, highly motivated outside sales personnel. Unlimited opportunity for the person. Sales training position also open. 714-911-9225

**93 Employment Opportunities**

**COOKS & CASHIERS**  
Needed in a fast paced quick turn-over restaurant. Excellent benefits for the right people. Waitress exp. not nec. We will train. 4325 Guasti Rd., Ontario. L10 & Milliken. EOE. Division of Standard Oil.

**RESTAURANT WAITRESSES & HOSTESSES**  
Needed. Apply at: Benjies, 652 N. Central Ave. Upland, Tn. 981-6021

**Relax & Make Money**  
Part-time position. Exp. pref. but will train. Good comm. w/ guarantee. Call: Bill 714-828-7792

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